

#### STATE OF UTAH CONTRACT NUMBER: **PD1405** Page 1 of 4

### Contract last updated on 7/13/2006

Revision number: Purchasing Agent: BRENDA VELDEVERE
<a href="https://doi.org/10.1007/j.mc/">bveldevere@utah.gov</a> or (801) 538-3142

ITEM: MICROFILM PROCESSING CHEMICALS

VENDOR: 21244I IMAGE SYSTEMS

526 E. JUANITA AVE, SUITE #4

MESA, AZ 85204

TELEPHONE: (800) 684-5558

FAX NUMBER: (480) 898-0670

CONTACT: ROGER PARKS

EMAIL ADDRESS: <u>scan@imagesystems.info</u>

BRAND/TRADE NAME: KODAK, FUJI, 3M

PRICE: SEE ATTACHED PRICE SCHEDULE (PRICES ARE FOB DESTINATION)

TERMS: NET 30

EFFECTIVE DATES: 07/17/2006 THROUGH 07/16/2008

DAYS REQUIRED FOR DELIVERY: 7-14 DAYS ARO

PRICE GUARANTEE PERIOD: 1 YEAR

MINIMUM ORDER: NONE

CONTRACT TERM: THIS IS A TWO (2) YEAR CONTRACT WITH TWO (2)

ONE (1) YEAR RENEWAL OPTIONS AFTER 07/16/2006.

ORIGINATING SOLICITATION: BV7901

### BRAND NEW CONTRACT AWARDED TO THE SAME VENDOR.

THIS CONTRACT COVERS ONLY THOSE ITEMS LISTED IN THE PRICE SCHEDULE. IT IS THE RESPONSIBILITY OF THE AGENCY TO ENSURE THAT OTHER ITEMS PURCHASED ARE INVOICED SEPARATELY. STATE AGENCIES WILL PLACE ORDERS DIRECTLY WITH THE VENDOR (CREATING A PG IN FINET) AND MAKE PAYMENTS FOR THE SAME ON A PV REFERENCING THE ORIGINAL PG. AGENCIES WILL RETURN TO THE VENDOR ANY INVOICE WHICH REFLECTS INCORRECT PRICING.



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# Contract last updated on 7/13/2006

| Contract<br>Line |       |                     |  |                    | Unit Price<br>(FOB |
|------------------|-------|---------------------|--|--------------------|--------------------|
| Item #           | Brand | Product #           | Product Description                          | Unit Configuration | Delivered)         |
| 1                | Fuji  | 143                 | Tank and Tray Cleaner                        | 4 gallons/per case | \$22.69            |
| 2                | Fuji  | 527                 | Developer Concentrate                        | 4 gallons/per case | \$45.25            |
| 3                | Fuji  | 455                 | Fixer Concetrate                             | 4 gallons/per case | \$24.10            |
| 4                | Fuji  | HR21                | 16mm X 100' Microfilm                        | 100/per case       | \$479.00           |
| 5                | Fuji  | A23                 | 16mm X 130' Poly                             | 100/per case       | \$439.00           |
| 6                | Fuji  | A21                 | 16mm X 100' X 5 Mil. Poly                    | 100/per case       | \$479.00           |
| 7                | Fuji  | A20                 | 35mm X 100' X 5 Mil. Poly                    | 50/per case        | \$474.50           |
| 8                | Fuji  | A25                 | 105mm X 180' X 5 Mil Poly                    | 6/per case         | \$294.00           |
| 9                | Fuji  | 455                 | Microfilm Fixer                              | 4 gallons/per case | \$24.10            |
| 10               | Fuji  | 527                 | Microfilm Developer                          | 4 gallons/per case | \$45.25            |
| 11               | Fuji  | A20                 | 35mm X 100' X 5 Poly                         | 50/per case        | \$474.50           |
| 12               | Fuji  | HR38                | Film Super HR 16mm X 215'                    | 50/per case        | \$419.50           |
| 13               | Fuji  | DD12                | DD 12 4 Mil 16mm X 1600                      | 20 rolls/per case  | \$969.80           |
| 14               | Fuji  | DD32                | DD 32 4 Mil 35mm X 1016'                     | 10 rolls/per case  | \$590.00           |
| 15               | Fuji  | DD13                | DD 13 2.5 Mil 16mm X 2500'                   | 10 rolls/per case  | \$781.00           |
| 16               | Fuji  | DD1                 | 16 X 1000' X 4.2 Mil Silver Duplicating Film | 20 rolls/per case  | \$622.00           |
| 17               | Kodak | 106-3429            | Press Tapes                                  | 1000/per case      | \$22.00            |
| 18               | Kodak | 108-8178            | Ektamate II Toner                            | 6/per case         | \$224.94           |
| 19               | Kodak | 111-9130            | Ektamate A Magazine                          | 50/per case        | \$43.50            |
| 20               | Kodak | 178-5443            | Ektamate Magazines                           | 150/per case       | \$25.50            |
| 21               | Kodak | 144-2193            | 16mm Solid Flange Return Reel                | 250/per case       | \$47.50            |
| <del>22</del>    | Kodak | <del>801-8657</del> | Starmate Toner Kit                           | each               | Discontinued       |
| 23               | Kodak | 845-1502            | 16mm X 215'                                  | case               | \$177.80           |
| 24               | Kodak | 157-7667            | 16mm X 215' Professional                     | case               | \$177.80           |
| 25               | Kodak | 822-1376            | Super 12 Ink Cartridge                       | case               | \$329.00           |
| 26               | Diazo | Dem II              | 16 X 1000 X 4 Plain Diazo Dem II             | 20/per case        | \$157.80           |
| 27               | Diazo | Dem II              | 16 X 1000 X 5 Plain Diazo Dem II             | 20/per case        | \$159.80           |
| 28               | Diazo | Dem II              | 35 X 1000 X 4 Plain Diazo Dem II             | 10/per case        | \$196.50           |
| 29               | Diazo | Plain Diazo         | 16 X 2000 X 2.5 Plain Diazo                  | 14/per case        | \$187.46           |
| 30               | Diazo | Diazo               | 105 X 6 X 5 White 3/8' Diazo                 | 2/per case         | \$178.00           |
| 31               | 3M    | 1-516               | Cartridge Leader                             | 100/per case       | \$15.00            |
| 32               | 3M    | 1-509               | Cartridge M-Type                             | 100/per case       | \$72.00            |
| 33               |       | 1-601A              | White Reel 35mm                              | 250/per case       | \$65.00            |
| 34               |       | 1-601               | White Reel 16mm                              | 500/per case       | \$95.00            |
| 35               |       | 1-602               | Trailer Holders                              | 1000/per case      | \$50.00            |
| 36               |       | 1-564               | 35mm Processor Leader 1000'                  | each               | \$40.00            |
| 37               |       | 1-514               | 16mm Processor Leader 1000'                  | each               | \$26.00            |
| 38               |       | 1-428               | 16mm Splice Tabs                             | each               | \$22.00            |
| 39               | Ansi  | 1-604               | Magazine Holders                             | case               | \$16.00            |
| 40               |       | 1-517               | Black Reels Camera                           | 100/per case       | \$10.00            |
| 41               |       | 1-538               | 16mm Lined Craft Board                       | 500/per case       | \$60.00            |
| 42               |       | 1-537               | 16mm Black Plastic Storage Boxes             | 100/per case       | \$10.00            |
| 43               |       | 1-536               | 35mm Black Plastic Storage Boxes             | 250/per case       | \$50.00            |
| 44               |       | 1-534               | 16mm White Mailer Boxes                      | 100/per case       | \$25.00            |
| 45               |       | 1-547               | M-Pin Feed Face & Edge Labels                | 1000/per box       | \$49.00            |
| 46               | Ansi  | 1-543               | Pin Feed Labels                              | 1000/per box       | \$26.00            |



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### Contract last updated on 7/13/2006

| 47 |       | 1-641    | Top Open Microfiche Envelopes  | 1000/per box | \$26.00  |
|----|-------|----------|--------------------------------|--------------|----------|
| 48 |       | 1-541    | Gloves Cotton Men or Ladies    | 12/per box   | \$13.00  |
| 49 |       | 1-550    | Gloves Nylon Men or Ladies     | 12/per box   | \$20.00  |
| 50 | Salco | PS610    | Staples 5/32                   | 5000/per box | \$32.00  |
| 51 | Salco | 1502610  | Pliers                         | each         | \$23.00  |
| 52 |       | TC1610   | Twin Checks                    | 2000/per box | \$28.00  |
| 53 |       | SB1650   | 16mm Acid Free Craft Board Box | 500/per case | \$155.00 |
| 54 |       | SB3550   | 35mm Acid Free Craft Board Box | 500/per case | \$190.00 |
| 55 | Kodak | 153-4601 | 16mm X 100' REF Archive Media  | case         | \$157.80 |
| 56 |       | 862-5147 | 16mm X 215' REF Archive Media  | case         | \$289.80 |

FINET COMMODITY CODES 57545000000 MICROFILM PROCESS CHEMICALS 57551000000 MICROFILM/MICROFICHE EQUIP. NOT OTHERWISE CLASSIFIED

Vendor: IMAGE SYSTEMS LLC

# STATE OF UTAH



# **SOLICITATION NO. BV7901**

State Cooperative Contract for Microfilm Processing Chemicals

### **RESPONSES ARE DUE PRIOR TO:**

Jul 12, 2006 2:00:00 PM MDT

### RESPONSES MAY BE SUBMITTED ELECTRONICALLY TO:

www.rfpdepot.com

RESPONSES MAY BE MAILED OR DELIVERED TO:

State of Utah
Division of Purchasing
3150 State Office Building, Capitol Hill
Salt Lake City, Utah 84114-1061

#### **IMAGE SYSTEMS LLC**



# State of Utah Invitation to Bid State Cooperative Contract

| Company Name                       | Federal Tax Identific            |   |            |            |  |
|------------------------------------|----------------------------------|---|------------|------------|--|
| IMAGE SYSTEMS INC.                 | Number                           |   |            |            |  |
|                                    |                                  |   | 20-1558310 |            |  |
| Ordering Address                   |                                  | City  | State      | Zip Code   |  |
| 526 E. JUANITA AVE. #4             |                                  | MESA  | AZ         | 85204      |  |
| Remittance Address (if different   | t from ordering                  | City  | State      | Zip Code   |  |
| address)                           |                                  | MESA  | AZ         | 85210-6031 |  |
| 550 W. BASELINE RD. #102-3         | 68                               |   |            |            |  |
| Type                               |                                  | Company Contact Pers                        | son        |            |  |
| Corporation                        | Proprietorship Government        | ROGER PARKS                                 |            |            |  |
| Telephone Number                   | Fax Number (include              | Email Address                               |            |            |  |
| (include area code)                | area code)                       | scan@imagesystems                           | .info      |            |  |
| 480-833-5471                       | 480-898-0670                     |   |            |            |  |
| Discount Terms(for bid purpose     | es, bid discounts                | Days Required for Delivery After Receipt of |            |            |  |
| less than 30 days will not be co   | nsidered)                        | Order (see attached for any required        |            |            |  |
| ок                                 |                                  | minimums)                                   |            |            |  |
|                                    |                                  | 7 to 14 days                                |            |            |  |
| Brand/Trade Name                   |                                  | Price Guarantee Period (see attached        |            |            |  |
| Kodak, Fuji                        |                                  | specifications for any required minimums)   |            |            |  |
|                                    |                                  | 1 Year                                      |            |            |  |
| Minimum Order                      |                                  | Company's Internet Web Address              |            |            |  |
| No Minimum                         |                                  | NONE  |            |            |  |
| The undersigned certifies that the | ne goods or services offered are | produced, mined, grown.                     |            |            |  |
| _                                  | Utah. Yes ☐ No ☑ . If no, enter  |   |            |            |  |
| Offeror's Authorized Represent     | ative's Signature                | Print or type name and                      | Date       |            |  |
| ,                                  |                                  | title                                       | 07/11/0    | 06         |  |
| SIGNED EL                          | ECTRONICALLY                     | Roger Parks, Sales                          |            |            |  |
|                                    | _ /                              | Manager                                     |            |            |  |
| State of Utah Division of Purcha   | asing Approval                   | Date  | Contrac    | t Number   |  |
| Douglas G. Richins, Director       | Southing                         | 2/ July 2006                                | PD         | 1405       |  |

Note: When approved and signed by the State Director of Purchasing, this document becomes the contract.

# INVITATION TO BID - INSTRUCTIONS AND GENERAL PROVISIONS STATE COOPERATIVE CONTRACT

- 1. SUBMITTING THE BID: (a) The Utah Division of Purchasing and General Services (DIVISION) prefers that bids be submitted electronically. Electronic bids may be submitted through a secure mailbox at RFP Depot, LLC (<a href="www.rfpdepot.com">www.rfpdepot.com</a>) until the date and time as indicated in this document. It is the sole responsibility of the supplier to ensure their bid reaches RFP Depot, LLC before the closing date and time. There is no cost to the supplier to submit Utah's electronic bids via RFP Depot, LLC. (b) If the supplier chooses to submit the bid directly to the DIVISION in writing: The bid must be signed in ink, sealed in a properly addressed envelope, and delivered to the Division of Purchasing, 3150 State Office Building, Capitol Hill, Salt Lake City, UT 84114-1061 by the "Due Date and Time." The "Bid Number" and "Due Date" must appear on the outside of the envelope. All prices and notations must be in ink or typewritten. Each item must be priced separately. Unit price shall be shown and a total price shall be entered for each item bid. Errors may be crossed out and corrections printed in ink or typewritten adjacent and must be initialed in ink by person signing bid. Unit price will govern, if there is an error in the extension. Written bids will be considered only if it is submitted on the forms provided by the DIVISION. (c) Bids, modifications, or corrections received after the closing time on the "Due Date" will be considered late and handled in accordance with the Utah Procurement Rules, section R33-3-109. (d) Facsimile transmission of bids to DIVISION will not be considered.
- 2. BID PREPARATION: (a) Delivery time is critical and must be adhered to as specified. (b) Wherever in this document an item is defined by using a trade name of a manufacturer and/or model number, it is intended that the words, "or equivalent" apply. "Or equivalent" means any other brand that is equal in use, quality, economy and performance to the brand listed as determined by the DIVISION. If the supplier lists a trade name and/or catalog number in the bid, the DIVISION will assume the item meets the specifications unless the bid clearly states it is an alternate, and describes specifically how it differs from the item specified. All bids must include complete manufacturer=s descriptive literature if quoting an equivalent product. All products are to be of new, unused condition, unless otherwise requested in this solicitation. (c) By submitting the bid the supplier certifies that all of the information provided is accurate, that they are willing and able to furnish the item(s) specified, and that prices quoted are correct. (d) This bid may not be withdrawn for a period of 60 days from bid due date.
- **3. FREIGHT COST:** Suppliers are to provide line item pricing FOB Destination Freight Prepaid. Unless otherwise indicated on the contract/purchase order, shipping terms will be FOB Destination Freight Prepaid.
- **4. SOLICITATION AMENDMENTS:** All changes to this solicitation will be made through written addendum only. Bidders are cautioned not to consider verbal modifications.
- **5. PROTECTED INFORMATION:** Suppliers are required to mark any specific information contained in their bid which they are claiming as protected and not to be disclosed to the public or used for purposes other than the evaluation of the bid. Each request for non-disclosure must be made by completing the "Confidentiality Claim Form" located at: <a href="http://www.purchasing.utah.gov/contractinfo/ConfidentialityClaimForm.doc\_with">http://www.purchasing.utah.gov/contractinfo/ConfidentialityClaimForm.doc\_with a specific justification explaining why the information is to be protected. Pricing and service elements of any bid will not be considered proprietary. All material becomes the property of the DIVISION and may be returned only at the DIVISION's option. Bids submitted may to be reviewed and evaluated by any persons at the discretion of the DIVISION.
- **6. SAMPLES:** Samples of item(s) specified in this bid, when required by DIVISION, must to be furnished free of charge to DIVISION. Any item not destroyed by tests may, upon request made at the time the sample is furnished, be returned at the bidder's expense.
- **7. AWARD OF CONTRACT:** (a) The contract will to be awarded with reasonable promptness, by written notice, to the lowest responsible bidder that meets the specifications. Consideration will to be given to the quality of the product(s) to be supplied, conformity to the specifications, the purpose for which required, delivery time required, discount terms and other criteria set forth in this invitation to bid. (b) The bids are opened publicly. The name of each bidder and the amount of the bid is recorded. Each bid, and the record, is open to public inspection. (c) The DIVISION may accept any item or group of items, or overall low bid. The DIVISION has the right to cancel this invitation to bid at any time prior to the award of contract. (d) The

DIVISION can reject any and all bids. And it can waive any informality, or technicality in any bid received, if the DIVISION believes it would serve the best interest of the State. (e) Before, or after, the award of a contract the DIVISION has the right to inspect the bidder's premises and all business records to determine the holder's ability to meet contract requirements. (f) DIVISION does not guarantee to make any purchase under awarded contract(s). Estimated quantities are for bidding purposes only, and not to be interpreted as a guarantee to purchase any amount. (g) Utah has a reciprocal preference law which will to be applied against bidders bidding products or services produced in states which discriminate against Utah products. For details see Section 63-56-404 and 63-56-405, <u>Utah Code Annotated</u>. (h) Bid tabulations and awards are posted <a href="https://www.purchasing.utah.gov/BidProcessing/BidTabulations.asp">www.purchasing.utah.gov/BidProcessing/BidTabulations.asp</a>. (i) Multiple contracts may be awarded if the DIVISION determines it would be in its best interest.

- **8. DIVISION APPROVAL:** Purchase orders placed, or contracts written, with the State of Utah, as a result of this bid, will not to be legally binding without the written approval of the director of the DIVISION.
- **9. DEBARMENT:** The CONTRACTOR certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction (contract) by any governmental department or agency. If the CONTRACTOR cannot certify this statement, attach a written explanation for review by the DIVISION.
- **10. ENERGY CONSERVATION AND RECYCLED PRODUCTS:** The contractor is encouraged to offer Energy Star certified products or products that meet FEMP (Federal Energy Management Program) standards for energy consumption. The State of Utah also encourages contractors to offer products that are produced with recycled materials, where appropriate, unless otherwise requested in this solicitation.
- 11. GOVERNING LAWS AND REGULATIONS: All State purchases are subject to the Utah Procurement Code, Title 63 Chapter 56 U.C.A. 1953, as amended, and the Procurement Rules as adopted by the Utah State Procurement Policy Board. These are available on the Internet at <a href="https://www.purchasing.utah.gov">www.purchasing.utah.gov</a>.

(Revision: 2 February 2006 - ITB Instructions)

# Bid Tabulation Packet for Solicitation BV7901

# State Cooperative Contract for Microfilm Processing Chemicals

State of Utah

# Bid #BV7901 - State Cooperative Contract for Microfilm Processing Chemicals

Start Date Jun 20, 2006 11:44:42 AM MDT Awarded Date Jul 13, 2006

| BV7901-1-01 Fuji Tank and Tray Cleaner (4 Gallons/per Case) part # 143 |                       |  |             |        |      |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$22.69 | 1 / case   | \$22.69     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                  |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: 14 |             |        |      |  |  |  |

| BV7901-1-02 Fuji Developer Concentrate (4 Gallons/per Case) part # 527 |                       |  |             |        |      |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$45.25 | 1 / case   | \$45.25     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                  |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: 52 |             |        |      |  |  |  |

| BV7901-1-03 Fuji Fixer Concetrate (4 Gallons/per Case) part # 455 |                       |  |             |        |      |  |  |
|---|-----------------------|--|-------------|--------|------|--|--|
| Vendor  | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$24.10 | 1 / case   | \$24.10     |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                             |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: 45 |             |        |      |  |  |

| BV7901-1-17 Kodak Press Tapes (1000/per Case) part# 106-3429 |                       |   |             |        |      |  |  |  |
|--|-----------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$22.00 | 1 / case  | \$22.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                        |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Kodak<br>PRODUCT #:: 10 |             |        |      |  |  |  |

| BV7901-1-18 Kodak Ektamate II Toner (6/per Case) part # 108-8178 |                        |  |             |        |      |  |  |
|--|------------------------|--|-------------|--------|------|--|--|
| Vendor   | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$224.94 | 1 / case   | \$224.94    |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                            |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Kodak<br>PRODUCT #:: 10 |             |        |      |  |  |

| BV7901-1-19 Kodak Ektamate A Magazine part # 111-9130 (50/per Case) |                        |                |             |        |      |  |  |
|---|------------------------|----------------|-------------|--------|------|--|--|
| Vendor  | Unit Price             | Qty/Unit       | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$43.50  | 1 / case       | \$43.50     |        | Υ    |  |  |
| Agency Product Code:  | Supplier Product Code: |                |             |        |      |  |  |
| Agency Notes:   |                        | Vendor Notes:  |             |        |      |  |  |
|   |                        | BRAND:: Kodak  |             |        |      |  |  |
|   |                        | PRODUCT #:: 11 | 1-9130      |        |      |  |  |

| BV7901-1-04 Fuji 16mm X 100' Microfilm (100/per Case) Part # HR21 |                        |   |             |        |      |  |  |  |
|---|------------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$479.00 | 1 / case  | \$479.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                             |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: HI |             |        |      |  |  |  |

| BV7901-1-05 Fuji 16mm X 130' Poly (100/per Case) part # A23 |                        |   |             |        |      |  |  |
|---|------------------------|---|-------------|--------|------|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$439.00 | 1 / case  | \$439.00    |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                       |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: A2 |             |        |      |  |  |

| BV7901-1-06 Fuji 16mm X 100' X 5 Mil. Poly (100/per Case) part # A21 |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$479.00 | 1 / case  | \$479.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: A2 |             |        |      |  |  |  |

| BV7901-1-07 Fuji 35mm X 100' X 5 Mil. Poly (50/per Case) part # A20 |                        |  |             |        |      |  |  |
|---|------------------------|--|-------------|--------|------|--|--|
| Vendor  | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$474.50 | 1 / case   | \$474.50    |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                               |                        | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: A2 |             |        |      |  |  |

| BV7901-1-08 Fuji 105mm X 180' X 5 Mil Poly (6/per case) Part # A25 |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$294.00 | 1 / case  | \$294.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                              |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: A2 |             | ,      |      |  |  |  |

| BV7901-1-09 Fuji Microfilm Fixer (4 Gallons/per Case) Part # 455 |                       |  |             |        |      |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$24.10 | 1 / case   | \$24.10     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                            |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: 45 |             |        |      |  |  |  |

| BV7901-1-10 Fuji Microfilm Developer (4 Gallons/per Case) part # 527 |            |          |             |        |      |  |  |  |
|--|------------|----------|-------------|--------|------|--|--|--|
| Vendor   | Unit Price | Qty/Unit | Total Price | Attch. | Docs |  |  |  |
|  |            |          |             |        |      |  |  |  |

| IMAGE SYSTEMS LLC                     | First Offer - \$45.25 | 1 / case   | \$45.25 | Y |
|---------------------------------------|-----------------------|--|---------|---|
| Agency Product Code:<br>Agency Notes: |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: 52 |         |   |

| BV7901-1-11 Fuji 35mm X 100' X 5 Poly (50/per Case) part # A20 |                        |   |             |        |      |  |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$474.50 | 1 / case  | \$474.50    |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                          |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: A2 |             |        |      |  |  |  |  |

| BV7901-1-12 Fuji Film Super HR 16mm X 215' (50/per Case) Part# HR38 |                        |   |             |        |      |  |  |  |
|---|------------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$419.50 | 1 / case  | \$419.50    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                               |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: HI |             |        |      |  |  |  |

| BV7901-1-13 Fuji DD 12, 4 Mil 16mm X 1600 (20 Rolls/per Case) part # DD12 |                        |   |             |        |      |  |  |  |
|---|------------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$969.80 | 1 / case  | \$969.80    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                     |                        | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: D |             |        |      |  |  |  |

| BV7901-1-14 Fuji DD 32, 4 Mil 35mm X 1016' (10 Rolls/per Case) |                        |  |             |        |      |  |  |
|--|------------------------|--|-------------|--------|------|--|--|
| Vendor   | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$590.00 | 1 / case   | \$590.00    |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                          |                        | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: DI |             |        |      |  |  |

| BV7901-1-15 Fuji DD 13, 2.5 Mil 16mm X 2500' (10 Rolls/per Case) part# DD13 |                        |  |             |        |      |  |  |
|---|------------------------|--|-------------|--------|------|--|--|
| Vendor  | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$781.00 | 1 / case   | \$781.00    |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                                       |                        | Supplier Produc<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: DI |             |        |      |  |  |

| BV7901-1-20 Kodak Ektamate Magazines part # 178-5443 (150/per Case) |                       |   |             |        |      |  |  |  |
|---|-----------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$25.50 | 1 / case  | \$25.50     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                               |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Kodak<br>PRODUCT #:: 17 |             |        |      |  |  |  |

BV7901-1-21 Kodak 16mm Solid Flange Return Reel part # 144-2193 (250/per Case)

Vendor Unit Price Qty/Unit Total Price Attch. Docs

IMAGE SYSTEMS LLC First Offer - \$47.50 1 / case \$47.50 Y

Agency Product Code: Supplier Product Code:

Agency Product Code:

Agency Notes:

Supplier Product Code:

Vendor Notes:

BRAND:: Kodak

PRODUCT #:: 144-2193

BV7901-1-22 Kodak Starmate Toner Kit part # 801-8657 Unit Price Vendor Qty/Unit Total Price | Attch. Docs First Offer - \$0.00 Υ **IMAGE SYSTEMS LLC** 1 / each \$0.00 Supplier Product Code: Agency Product Code: Agency Notes: Vendor Notes: BRAND:: Kodak PRODUCT #:: 801-8657 Discontinued

BV7901-1-23 Kodak 16mm X 215' part # 845-1502 Vendor Unit Price Qty/Unit Total Price Attch. Docs **IMAGE SYSTEMS LLC** First Offer - \$177.80 1 / case \$177.80 Υ Agency Product Code: Supplier Product Code: Agency Notes: Vendor Notes: BRAND:: Kodak PRODUCT #:: 845-1502

| BV7901-1-24 Kodak 16mm X 215' part # 157-7667 Professional |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$177.80 | 1 / case  | \$177.80    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                      |                        | Supplier Productivendor Notes: BRAND:: Kodak PRODUCT #:: 15 |             |        |      |  |  |  |
|  |                        | 1   |             |        |      |  |  |  |

| BV7901-1-25 Kodak Super 12 Ink Cartridge part # 822-1376 |                        |  |             |        |      |  |  |  |
|--|------------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$329.00 | 1 / case   | \$329.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                    |                        | Supplier Productive Vendor Notes: BRAND:: Kodak PRODUCT #:: 82 |             |        |      |  |  |  |

| BV7901-1-26 Diazo 16 X 1000 X 4 Plain Diazo Dem II (20/per Case) |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| MAGE SYSTEMS LLC   | First Offer - \$157.80 | 1 / case  | \$157.80    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                            |                        | Supplier Productivendor Notes: BRAND:: Diazo PRODUCT #:: Do |             |        |      |  |  |  |

| BV7901-1-27 Diazo 16 X 1000 X 5 Plain Diazo Dem II (20/per Case) |            |          |             |        |      |  |
|--|------------|----------|-------------|--------|------|--|
| Vendor   | Unit Price | Qty/Unit | Total Price | Attch. | Docs |  |
|  |            |          |             |        |      |  |

| IMAGE SYSTEMS LLC                     | First Offer - \$159.80 | 1 / case  | \$159.80 | Υ |
|---------------------------------------|------------------------|---|----------|---|
| Agency Product Code:<br>Agency Notes: |                        | Supplier Productivendor Notes: BRAND:: DIAZO PRODUCT #:: De |          |   |

| BV7901-1-28 Diazo 35 X 1000 X 4 Plain Diazo Dem II (10/per Case) |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$196.50 | 1 / case  | \$196.50    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                            |                        | Supplier Productivendor Notes: BRAND:: Diazo PRODUCT #:: De |             |        |      |  |  |  |

| BV7901-1-29 Diazo 16 X 2000 X 2.5 Plain Diazo (14/per Case) |                        |   |             |        |      |  |  |  |
|---|------------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$187.46 | 1 / case  | \$187.46    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                       |                        | Supplier Productivendor Notes: BRAND:: Diazo PRODUCT #:: Pl |             |        |      |  |  |  |

| BV7901-1-16 Fuji 16 X 1000' X 4.2 Mil Silver Duplicating Film (20 Rolls/per Case) part # DD1 |                        |   |             |        |      |  |  |  |
|--|------------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$622.00 | 1 / case  | \$622.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:  |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Fuji<br>PRODUCT #:: DI |             |        |      |  |  |  |

| BV7901-1-30 105 X 6 X 5 White 3/8' Diazo (2/per Case) |                        |  |             |        |      |  |  |  |
|---|------------------------|--|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC                                     | First Offer - \$178.00 | 1 / case   | \$178.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                 |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: Diazo<br>PRODUCT #:: Di |             |        |      |  |  |  |

| BV7901-1-31 3M Cartridge Leader (100/per Case) part # 1-516 |                       |   |              |        |      |  |  |  |
|---|-----------------------|---|--------------|--------|------|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price  | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$15.00 | 1 / case  | \$15.00      |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                       |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 3M Cart<br>PRODUCT #:: 1- | ridge Leader |        |      |  |  |  |

| BV7901-1-32 3M Cartridge M-Type (100/per Case) Part # 1-509 |                       |   |              |        |      |  |  |  |
|---|-----------------------|---|--------------|--------|------|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price  | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$72.00 | 1 / case  | \$72.00      |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                       |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 3M Cart<br>PRODUCT #:: 1- | ridge M-Type |        |      |  |  |  |

| BV7901-1-33 White Reel 35mm (250/per Case) part # 1-601A |                       |   |             |        |      |  |  |  |  |
|--|-----------------------|---|-------------|--------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$65.00 | 1 / case  | \$65.00     |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                    |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: White R<br>PRODUCT #:: 1- | reel        |        |      |  |  |  |  |

| BV7901-1-34 White Reel 16mm (500/per Case) Part # 1-601 |                       |   |             |        |      |  |  |  |
|---|-----------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC                                       | First Offer - \$95.00 | 1 / case  | \$95.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                   |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: White R<br>PRODUCT #:: 1- | reel        |        |      |  |  |  |

| BV7901-1-35 Trailer Holders (1000/per Case) part # 1-602 |                       |   |             |        |      |  |  |  |
|--|-----------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$50.00 | 1 / case  | \$50.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                    |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Trailer I<br>PRODUCT #:: 1- | Holders     |        |      |  |  |  |

| BV7901-1-36 35mm Processor Leader 1000' part # 1-564 |                       |  |                  |        |      |  |  |  |
|--|-----------------------|--|------------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price      | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC                                    | First Offer - \$40.00 | 1 / each   | \$40.00          |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 35mm F<br>PRODUCT #:: 1- | Processor Leader |        |      |  |  |  |

| BV7901-1-37 16mm Processor Leader 1000' part # 1-514 |                       |  |                  |        |      |  |  |  |  |
|--|-----------------------|--|------------------|--------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price      | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC                                    | First Offer - \$26.00 | 1 / each   | \$26.00          |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 16mm I<br>PRODUCT #:: 1- | Processor Leader |        |      |  |  |  |  |

| BV7901-1-38 16mm Splice Tabs (Roll) part # 1-428 |                       |  |             |        |      |  |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC                                | First Offer - \$22.00 | 1 / each   | \$22.00     |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:            |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 16mm S<br>PRODUCT #:: 1- | Splice Tabs |        |      |  |  |  |  |

| BV7901-1-39 ANSI Magazine Holders part # 1-604 |            |          |             |        |      |  |  |
|--|------------|----------|-------------|--------|------|--|--|
| Vendor   | Unit Price | Qty/Unit | Total Price | Attch. | Docs |  |  |
|  |            |          |             |        |      |  |  |

| IMAGE SYSTEMS LLC                     | First Offer - \$16.00 | 1 / case  | \$16.00         | Υ |
|---------------------------------------|-----------------------|---|-----------------|---|
| Agency Product Code:<br>Agency Notes: |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Ansi Ma<br>PRODUCT #:: 1- | ngazine Holders |   |

| BV7901-1-40 Black Reels Camera (100/per Case) part # 1-517 |                       |   |             |        |      |  |  |  |  |
|--|-----------------------|---|-------------|--------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$10.00 | 1 / case  | \$10.00     |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                      |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Black R<br>PRODUCT #:: 1- | eels Camera |        |      |  |  |  |  |

| BV7901-1-41 16mm Lined Craft Board (500/per Case) part # 1-538 |                       |  |                   |        |      |  |  |  |  |
|--|-----------------------|--|-------------------|--------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price       | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$60.00 | 1 / case   | \$60.00           |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                          |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 16mm I<br>PRODUCT #:: 1- | Lined Craft Board |        |      |  |  |  |  |

| BV7901-1-42 16mm Black Plastic Storage Boxes (100/per Case) part # 1-537 |                       |  |                      |         |      |  |  |  |  |
|--|-----------------------|--|----------------------|---------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price          | Attch.  | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$10.00 | 1 / case   | \$10.00              |         | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                                    |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 16mm I<br>PRODUCT #:: 1- | Black Plastic Storag | e Boxes |      |  |  |  |  |

| BV7901-1-43 35mm Black Plastic Storage Boxes (250/per Case) part # 1-536 |                       |  |                      |         |      |  |  |  |  |
|--|-----------------------|--|----------------------|---------|------|--|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price          | Attch.  | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$50.00 | 1 / case   | \$50.00              |         | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                                    |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: 35mm I<br>PRODUCT #:: 1- | Black Plastic Storag | e Boxes |      |  |  |  |  |

| BV7901-1-44 16mm White Mailer Boxes (100/per Case) Part # 1-534 |                       |   |                    |        |      |  |  |  |
|---|-----------------------|---|--------------------|--------|------|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price        | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$25.00 | 1 / case  | \$25.00            |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                           |                       | Supplier Productivendor Notes: BRAND:: 16mm Notes: PRODUCT #:: 1- | White Mailer Boxes |        |      |  |  |  |

| BV7901-1-45 M-Pin Feed Face & Edge Labels (1000/per Box) Part # 1-547 |                       |   |             |        |      |  |  |  |  |
|---|-----------------------|---|-------------|--------|------|--|--|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$49.00 | 1 / box   | \$49.00     |        | Υ    |  |  |  |  |
| Agency Product Code:<br>Agency Notes:                                 |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: M-Pin F<br>PRODUCT #:: 1- | eed Face    |        |      |  |  |  |  |

| BV7901-1-46 ANSI Pin Feed Labels (1000/per Box) part # 1-543 |                       |  |             |        |      |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$26.00 | 1 / box  | \$26.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                        |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Ansi<br>PRODUCT #:: 1- |             |        |      |  |  |  |

| BV7901-1-47 Top Open Microfiche Envelopes (1000/box) part# 1-641 |                       |   |                    |        |      |  |  |  |
|--|-----------------------|---|--------------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price        | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$26.00 | 1 / box   | \$26.00            |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                            |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Top Ope<br>PRODUCT #:: 1- | en Microfiche Env. |        |      |  |  |  |

| BV7901-1-48 Gloves Cotton Men or Ladies (12/Box) Part # 1-541 |                       |   |             |        |      |  |  |
|---|-----------------------|---|-------------|--------|------|--|--|
| Vendor  | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$13.00 | 1 / box   | \$13.00     |        | Υ    |  |  |
| Agency Product Code:<br>Agency Notes:                         |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Glove C<br>PRODUCT #:: 1- | otton       |        |      |  |  |

| BV7901-1-49 Gloves Nylon Men or Ladies (12/Box) Part # 1-550 |                       |  |             |        |      |  |  |  |
|--|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$20.00 | 1 / box  | \$20.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                        |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Gloves<br>PRODUCT #:: 1- | Nylon       |        |      |  |  |  |

| BV7901-1-50 Salco Staples 5/32 (5000/per Box) part # PS610 |                       |   |             |        |      |  |  |  |
|--|-----------------------|---|-------------|--------|------|--|--|--|
| Vendor   | Unit Price            | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC  | First Offer - \$32.00 | 1 / box   | \$32.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                      |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Salco S<br>PRODUCT #:: PS | taples      |        |      |  |  |  |

| BV7901-1-51 Salco Pliers Part # 1502610 |                       |  |             |        |      |  |  |  |
|---|-----------------------|--|-------------|--------|------|--|--|--|
| Vendor                                  | Unit Price            | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC                       | First Offer - \$23.00 | 1 / each   | \$23.00     |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:   |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Salco Pl<br>PRODUCT #:: 15 | liers       |        |      |  |  |  |

| BV7901-1-52 Twin Checks (2000/per Box) part # TC1610 |            |          |             |        |      |
|--|------------|----------|-------------|--------|------|
| Vendor   | Unit Price | Qty/Unit | Total Price | Attch. | Docs |
|  |            |          |             |        |      |

| IMAGE SYSTEMS LLC                     | First Offer - \$28.00 | 1 / box   | \$28.00 | ) | Y |
|---------------------------------------|-----------------------|---|---------|---|---|
| Agency Product Code:<br>Agency Notes: |                       | Supplier Produc<br>Vendor Notes:<br>BRAND:: Twin Ch<br>PRODUCT #:: TC | necks   |   |   |

| BV7901-1-53 16mm Acid Free Craft Board Box (500/per Case) part # SB1650 |                        |  |             |        |      |  |  |  |
|---|------------------------|--|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$155.00 | 1 / case   | \$155.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                   |                        | Supplier Productivendor Notes: BRAND:: 16mm PRODUCT #:: SI | Acid Free   |        |      |  |  |  |

| BV7901-1-54 35mm Acid Free Craft Board Box (500/per Case) Part # SB3550 |                        |   |             |        |      |  |  |  |
|---|------------------------|---|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$190.00 | 1 / case  | \$190.00    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                                   |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: 35mm<br>PRODUCT #:: SE | Acid Free   |        |      |  |  |  |

| BV7901-1-55 Kodak 16mm X 100' REF Archive Media part # 153-4601 |                        |  |             |        |      |  |  |  |
|---|------------------------|--|-------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit   | Total Price | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$157.80 | 1 / case   | \$157.80    |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                           |                        | Supplier Productive Vendor Notes: BRAND:: Kodak PRODUCT #:: 15 |             |        |      |  |  |  |

| BV7901-1-56 16mm X 215' REF Archive Media part # 862-5147 |                        |   |                   |        |      |  |  |  |
|---|------------------------|---|-------------------|--------|------|--|--|--|
| Vendor  | Unit Price             | Qty/Unit  | Total Price       | Attch. | Docs |  |  |  |
| IMAGE SYSTEMS LLC   | First Offer - \$289.80 | 1 / case  | \$289.80          |        | Υ    |  |  |  |
| Agency Product Code:<br>Agency Notes:                     |                        | Supplier Product<br>Vendor Notes:<br>BRAND:: 16mm<br>PRODUCT #:: 86 | REF Archive Media |        |      |  |  |  |

### Vendor Totals

IMAGE SYSTEMS LLC \$9,676.89

Bid Contact Roger Parks Address 526 E. Juanita Ave. Ste #4

scan@imagesystems.info Mesa, AZ 85204

Ph 480-833-5471

Agency Notes: Vendor Notes:

Fax 480-898-0670

\*\*All bids/proposals submitted for the designated project are reflected on this tabulation sheet. However, the listing of the bid/proposal on this tabulation sheet shall not be construed as a comment on the responsiveness of such bid/proposal or as any indication that the agency accepts such bid/proposal as being responsive. The agency will make a determination as to the responsiveness of the vendor responses submitted based upon compliance with all applicable laws, purchasing guidelines and project documents, including but not limited to the project specifications and contract documents. The agency will notify the successful vendor upon award of the contract and, as according to the law, all bid/proposal responses received will be available for inspection at that time.

# IMAGE SYSTEMS LLC

Bid Contact Roger Parks

scan@imagesystems.info Ph 480-833-5471 Fax 480-898-0670 Address 526 E. Juanita Ave. Ste #4 Mesa, AZ 85204

| Item#       | Line I tem   | Notes   | Unit Price             | Qty/Unit | Total Price | Attch. | Docs |
|-------------|--|---|------------------------|----------|-------------|--------|------|
| BV7901-1-01 | Fuji Tank and<br>Tray Cleaner (4<br>Gallons/per<br>Case) part #<br>143 | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: 143           | First Offer - \$22.69  | 1 / case | \$22.69     |        | Y    |
| BV7901-1-02 | Fuji Developer<br>Concentrate (4<br>Gallons/per<br>Case) part #<br>527 |   | First Offer - \$45.25  | 1 / case | \$45.25     |        | Y    |
| BV7901-1-03 | Fuji Fixer<br>Concetrate (4<br>Gallons/per<br>Case) part #<br>455      | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: 455           | First Offer - \$24.10  | 1 / case | \$24.10     |        | Y    |
| BV7901-1-17 | Kodak Press<br>Tapes<br>(1000/per<br>Case) part#<br>106-3429           | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 106-<br>3429 | First Offer - \$22.00  | 1 / case | \$22.00     |        | Y    |
| BV7901-1-18 | Kodak<br>Ektamate II<br>Toner (6/per<br>Case) part #<br>108-8178       | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 108-<br>8178 | First Offer - \$224.94 | 1 / case | \$224.94    |        | Y    |
| BV7901-1-19 | Kodak<br>Ektamate A<br>Magazine part<br># 111-9130<br>(50/per Case)    | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 111-<br>9130 | First Offer - \$43.50  | 1 / case | \$43.50     |        | Y    |
| BV7901-1-04 | Fuji 16mm X<br>100' Microfilm<br>(100/per Case)<br>Part # HR21         | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT                      | First Offer - \$479.00 | 1 / case | \$479.00    |        | Υ    |

| #         |  | ш  | R2     | 1 |
|-----------|--|----|--------|---|
| <i>TT</i> |  | 11 | $\sim$ |   |

|             |  | #:: HR21   |               |           |          |          |   |
|-------------|--|--|---------------|-----------|----------|----------|---|
| BV7901-1-05 | Fuji 16mm X<br>130' Poly<br>(100/per Case)<br>part # A23             | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: A23  | First Offer - | \$439.00  | 1 / case | \$439.00 | Y |
| BV7901-1-06 | Fuji 16mm X<br>100' X 5 Mil.<br>Poly (100/per<br>Case) part #<br>A21 | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: A21  | First Offer - | \$479.00  | 1 / case | \$479.00 | Y |
| BV7901-1-07 | Fuji 35mm X<br>100' X 5 Mil.<br>Poly (50/per<br>Case) part #<br>A20  | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: A20  | First Offer - | \$474.50  | 1 / case | \$474.50 | Υ |
| BV7901-1-08 | Fuji 105mm X<br>180' X 5 Mil<br>Poly (6/per<br>case) Part #<br>A25   | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: A25  | First Offer - | \$294.00  | 1 / case | \$294.00 | Y |
| BV7901-1-09 | Fuji Microfilm<br>Fixer (4<br>Gallons/per<br>Case) Part #<br>455     | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: 455  | First Offer   | - \$24.10 | 1 / case | \$24.10  | Y |
| BV7901-1-10 | Fuji Microfilm<br>Developer (4<br>Gallons/per<br>Case) part #<br>527 | Supplier Product Code: BRAND:: Fuji PRODUCT #:: 527                    | First Offer   | - \$45.25 | 1 / case | \$45.25  | Y |
| BV7901-1-11 | Fuji 35mm X<br>100' X 5 Poly<br>(50/per Case)<br>part # A20          | Supplier Product Code: BRAND:: Fuji PRODUCT #:: A20                    | First Offer - | \$474.50  | 1 / case | \$474.50 | Y |
| BV7901-1-12 | Fuji Film Super<br>HR 16mm X<br>215' (50/per<br>Case) Part#<br>HR38  | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: HR38 | First Offer - | \$419.50  | 1 / case | \$419.50 | Y |
| BV7901-1-13 | Fuji DD 12, 4<br>Mil 16mm X<br>1600 (20                              | Supplier<br>Product<br>Code:   | First Offer - | \$969.80  | 1 / case | \$969.80 | Υ |

|             | Rolls/per Case)<br>part # DD12   | BRAND::<br>Fuji<br>PRODUCT<br>#:: DD12  |                        |          |          |   |
|-------------|--|---|------------------------|----------|----------|---|
| BV7901-1-14 | Fuji DD 32, 4<br>Mil 35mm X<br>1016' (10<br>Rolls/per<br>Case)                     | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: DD32          | First Offer - \$590.00 | 1 / case | \$590.00 | Y |
| BV7901-1-15 | Fuji DD 13,<br>2.5 Mil 16mm<br>X 2500' (10<br>Rolls/per Case)<br>part# DD13        | Supplier<br>Product<br>Code:<br>BRAND::<br>Fuji<br>PRODUCT<br>#:: DD13          | First Offer - \$781.00 | 1 / case | \$781.00 | Y |
| BV7901-1-20 | Kodak<br>Ektamate<br>Magazines part<br># 178-5443<br>(150/per<br>Case)             | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 178-<br>5443 | First Offer - \$25.50  | 1 / case | \$25.50  | Y |
| BV7901-1-21 | Kodak 16mm<br>Solid Flange<br>Return Reel<br>part # 144-<br>2193 (250/per<br>Case) | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 144-<br>2193 | First Offer - \$47.50  | 1 / case | \$47.50  | Y |
| BV7901-1-22 | Kodak<br>Starmate Toner<br>Kit part # 801-<br>8657                                 |   | First Offer - \$0.00   | 1 / each | \$0.00   | Y |
| BV7901-1-23 | Kodak 16mm<br>X 215' part #<br>845-1502  | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 845-<br>1502 | First Offer - \$177.80 | 1 / case | \$177.80 | Y |
| BV7901-1-24 | Kodak 16mm<br>X 215' part #<br>157-7667<br>Professional                            | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 157-<br>7667 | First Offer - \$177.80 | 1 / case | \$177.80 | Y |

| BV7901-1-25 | Kodak Super<br>12 Ink<br>Cartridge part<br># 822-1376  | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 822-<br>1376           | First Offer - \$329.00 | 1 / case | \$329.00 | Y |
|-------------|--|---|------------------------|----------|----------|---|
| BV7901-1-26 | Diazo 16 X<br>1000 X 4 Plain<br>Diazo Dem II<br>(20/per Case)                                      | Supplier<br>Product<br>Code:<br>BRAND::<br>Diazo<br>PRODUCT<br>#:: Dem II                 | First Offer - \$157.80 | 1 / case | \$157.80 | Υ |
| BV7901-1-27 | Diazo 16 X<br>1000 X 5 Plain<br>Diazo Dem II<br>(20/per Case)                                      | Supplier<br>Product<br>Code:<br>BRAND::<br>DIAZO<br>PRODUCT<br>#:: Dem II                 | First Offer - \$159.80 | 1 / case | \$159.80 | Y |
| BV7901-1-28 | Diazo 35 X<br>1000 X 4 Plain<br>Diazo Dem II<br>(10/per Case)                                      | Supplier<br>Product<br>Code:<br>BRAND::<br>Diazo<br>PRODUCT<br>#:: Dem II                 | First Offer - \$196.50 | 1 / case | \$196.50 | Y |
| BV7901-1-29 | Diazo 16 X<br>2000 X 2.5<br>Plain Diazo<br>(14/per Case)   | Supplier<br>Product<br>Code:<br>BRAND::<br>Diazo<br>PRODUCT<br>#:: Plain<br>Diazo         | First Offer - \$187.46 | 1 / case | \$187.46 | Y |
| BV7901-1-16 | Fuji 16 X<br>1000' X 4.2 Mil<br>Silver<br>Duplicating<br>Film (20<br>Rolls/per Case)<br>part # DD1 | Code:<br>BRAND::<br>Fuji  | First Offer - \$622.00 | 1 / case | \$622.00 | Y |
| BV7901-1-30 | 105 X 6 X 5<br>White 3/8'<br>Diazo (2/per<br>Case)   | Supplier<br>Product<br>Code:<br>BRAND::<br>Diazo<br>PRODUCT<br>#:: Diazo                  | First Offer - \$178.00 | 1 / case | \$178.00 | Y |
| BV7901-1-31 | 3M Cartridge<br>Leader<br>(100/per Case)<br>part # 1-516   | Supplier<br>Product<br>Code:<br>BRAND::<br>3M Cartridge<br>Leader<br>PRODUCT<br>#:: 1-516 | First Offer - \$15.00  | 1 / case | \$15.00  | Y |
| BV7901-1-32 | 3M Cartridge   | Supplier  | First Offer - \$72.00  | 1 / case | \$72.00  | Υ |

|             | M-Type<br>(100/per Case)<br>Part # 1-509               | Product Code: BRAND:: 3M Cartridge M-Type PRODUCT #:: 1-509            |                       |          |         |   |
|-------------|--|--|-----------------------|----------|---------|---|
| BV7901-1-33 | White Reel<br>35mm<br>(250/per Case)<br>part # 1-601A  | Supplier Product Code: BRAND:: White Reel PRODUCT #:: 1-601A           | First Offer - \$65.00 | 1 / case | \$65.00 | Y |
| BV7901-1-34 | White Reel<br>16mm<br>(500/per Case)<br>Part # 1-601   | Supplier Product Code: BRAND:: White Reel PRODUCT #:: 1-601            | First Offer - \$95.00 | 1 / case | \$95.00 | Y |
| BV7901-1-35 | Trailer Holders<br>(1000/per<br>Case) part # 1-<br>602 | Product  | First Offer - \$50.00 | 1 / case | \$50.00 | Y |
| BV7901-1-36 | 35mm<br>Processor<br>Leader 1000'<br>part # 1-564      | Supplier Product Code: BRAND:: 35mm Processor Leader PRODUCT #:: 1-564 | First Offer - \$40.00 | 1 / each | \$40.00 | Y |
| BV7901-1-37 | 16mm<br>Processor<br>Leader 1000'<br>part # 1-514      | Supplier Product Code: BRAND:: 16mm Processor Leader PRODUCT #:: 1-514 | First Offer - \$26.00 | 1 / each | \$26.00 | Y |
| BV7901-1-38 | 16mm Splice<br>Tabs (Roll) part<br># 1-428             | Supplier Product Code: BRAND:: 16mm Splice Tabs PRODUCT #:: 1-428      | First Offer - \$22.00 | 1 / each | \$22.00 | Y |
| BV7901-1-39 | ANSI Magazine<br>Holders part #<br>1-604               |  | First Offer - \$16.00 | 1 / case | \$16.00 | Y |

|             |   | Holders<br>PRODUCT<br>#:: 1-604  |                  |        |          |         |   |
|-------------|---|--|------------------|--------|----------|---------|---|
| BV7901-1-40 | Black Reels<br>Camera<br>(100/per Case)<br>part # 1-517                   | Supplier Product Code: BRAND:: Black Reels Camera PRODUCT #:: 1-517      | First Offer - \$ | 310.00 | 1 / case | \$10.00 | Y |
| BV7901-1-41 | 16mm Lined<br>Craft Board<br>(500/per Case)<br>part # 1-538               | Supplier Product Code: BRAND:: 16mm Lined Craft Board PRODUCT #:: 1-538  | First Offer - \$ | 660.00 | 1 / case | \$60.00 | Y |
| BV7901-1-42 | 16mm Black<br>Plastic Storage<br>Boxes (100/per<br>Case) part # 1-<br>537 | Code:  | First Offer - \$ | 10.00  | 1 / case | \$10.00 | Y |
| BV7901-1-43 | 35mm Black<br>Plastic Storage<br>Boxes (250/per<br>Case) part # 1-<br>536 | Code:  | First Offer - \$ | 50.00  | 1 / case | \$50.00 | Y |
| BV7901-1-44 | 16mm White<br>Mailer Boxes<br>(100/per Case)<br>Part # 1-534              | Supplier Product Code: BRAND:: 16mm White Mailer Boxes PRODUCT #:: 1-534 | First Offer - \$ | 25.00  | 1 / case | \$25.00 | Y |
| BV7901-1-45 | M-Pin Feed<br>Face & Edge<br>Labels<br>(1000/per Box)<br>Part # 1-547     | Supplier Product Code: BRAND:: M- Pin Feed Face PRODUCT #:: 1-547        | First Offer - \$ | 49.00  | 1 / box  | \$49.00 | Y |
| BV7901-1-46 | ANSI Pin Feed<br>Labels<br>(1000/per Box)<br>part # 1-543                 | Product  | First Offer - \$ | 26.00  | 1 / box  | \$26.00 | Y |

#:: 1-543

|             |   | #:: 1-543   |                        |          |          |   |
|-------------|---|---|------------------------|----------|----------|---|
| BV7901-1-47 | Top Open<br>Microfiche<br>Envelopes<br>(1000/box)<br>part# 1-641        | Supplier Product Code: BRAND:: Top Open Microfiche Env. PRODUCT #:: 1-641         | First Offer - \$26.00  | 1 / box  | \$26.00  | Y |
| BV7901-1-48 | Gloves Cotton<br>Men or Ladies<br>(12/Box) Part<br># 1-541              | Supplier<br>Product<br>Code:<br>BRAND::<br>Glove Cotton<br>PRODUCT<br>#:: 1-541   | First Offer - \$13.00  | 1 / box  | \$13.00  | Y |
| BV7901-1-49 | Gloves Nylon<br>Men or Ladies<br>(12/Box) Part<br># 1-550               | Supplier<br>Product<br>Code:<br>BRAND::<br>Gloves Nylon<br>PRODUCT<br>#:: 1-550   | First Offer - \$20.00  | 1 / box  | \$20.00  | Y |
| BV7901-1-50 | Salco Staples<br>5/32 (5000/per<br>Box) part #<br>PS610                 | Supplier Product Code: BRAND:: Salco Staples PRODUCT #:: PS610                    | First Offer - \$32.00  | 1 / box  | \$32.00  | Y |
| BV7901-1-51 | Salco Pliers<br>Part #<br>1502610                                       | Supplier<br>Product<br>Code:<br>BRAND::<br>Salco Pliers<br>PRODUCT<br>#:: 1502610 | First Offer - \$23.00  | 1 / each | \$23.00  | Y |
| BV7901-1-52 | Twin Checks<br>(2000/per Box)<br>part # TC1610                          |   | First Offer - \$28.00  | 1 / box  | \$28.00  | Υ |
| BV7901-1-53 | 16mm Acid<br>Free Craft<br>Board Box<br>(500/per Case)<br>part # SB1650 | Supplier Product Code: BRAND:: 16mm Acid Free PRODUCT #:: SB1650                  | First Offer - \$155.00 | 1 / case | \$155.00 | Y |
| BV7901-1-54 | 35mm Acid<br>Free Craft<br>Board Box<br>(500/per Case)<br>Part # SB3550 | Supplier<br>Product<br>Code:<br>BRAND::<br>35mm Acid<br>Free                      | First Offer - \$190.00 | 1 / case | \$190.00 | Y |

|             |  | PRODUCT<br>#:: SB3550   |                        |          |          |   |
|-------------|--|---|------------------------|----------|----------|---|
| BV7901-1-55 | Kodak 16mm<br>X 100' REF<br>Archive Media<br>part # 153-<br>4601 | Supplier<br>Product<br>Code:<br>BRAND::<br>Kodak<br>PRODUCT<br>#:: 153-<br>4601 | First Offer - \$157.80 | 1 / case | \$157.80 | Y |
| BV7901-1-56 | 16mm X 215'<br>REF Archive<br>Media part #<br>862-5147           | Supplier Product Code: BRAND:: 16mm REF Archive Media PRODUCT #:: 862- 5147     | First Offer - \$289.80 | 1 / case | \$289.80 | Υ |

Vendor Total \$9,676.89

# STATE OF UTAH



# **SOLICITATION NO. BV7901**

State Cooperative Contract for Microfilm Processing Chemicals

**RESPONSES ARE DUE PRIOR TO:** 

Jul 12, 2006 2:00:00 PM MDT

### RESPONSES MAY BE SUBMITTED ELECTRONICALLY TO:

www.rfpdepot.com

**RESPONSES MAY BE MAILED OR DELIVERED TO:** 

State of Utah
Division of Purchasing
3150 State Office Building, Capitol Hill
Salt Lake City, Utah 84114-1061

Bid BV7901 State of Utah

# Bid BV7901 State Cooperative Contract for Microfilm Processing Chemicals

Bid Number BV7901

Bid Title State Cooperative Contract for Microfilm Processing Chemicals

Bid Start Date Jun 20, 2006 11:44:42 AM MDT Bid End Date Jul 12, 2006 2:00:00 PM MDT Question & Answer Jul 7, 2006 5:00:00 PM MDT

End Date

Bid Contact Brenda Veldevere

801-538-3142

bveldevere@utah.gov

Contract Duration 3 years

Contract Renewal 2 annual renewals

Prices Good for 1 year

**Bid Comments** 

QUESTIONS:

Questions concerning this bid must be submitted via the RFP Depot electronic system.

Vendors, if you have any trouble submitting your bid or attaching documents in the RFP Depot site, please contact Vendor Customer Support at (801) 765-9245.

Where there is not a line item for "Freight Cost", suppliers are to provide line item pricing FOB Destination Freight Prepaid. Unless otherwise indicated on the contract/purchase order, shipping terms will be FOB Destination Freight Prepaid.

#### Item Response Form

| Item              | BV7901-1-01 - Fuji Tank and Tray Cleaner (4 Gallons/per Case) part # 143 |
|-------------------|--|
| Quantity          | 1 case   |
| Unit Price        |  |
| BRAND:            |  |
| PRODUCT #:        |  |
| Delivery Location | State of Utah No Location Specified                                      |

Qty 1

Description

Fuji Tank and Tray Cleaner (4 Gallons/per Case)

Historical Usage figures 1/1/2005 - 3/3/2006 for this item are 1 QTY.

| Item                                 | BV7901-1-02 - Fuji Developer Concentrate (4 Gallons/per Case) part # 527     |
|--------------------------------------|--|
| Quantity                             | 1 case   |
| Unit Price                           |  |
| BRAND:                               | <u></u>  |
| PRODUCT #:                           |  |
| Delivery Location                    | State of Utah <u>No Location Specified</u>                                   |
|                                      | Qty 1  |
| Description<br>Fuji Developer Conce  | entrate (4 Gallons/per Case)   |
| Historical Usage figu                | res 1/1/2005 - 3/3/2006 for this item are 20 cases.                          |
| Item                                 | BV7901-1-03 - Fuji Fixer Concetrate (4 Gallons/per Case) part # 455          |
| Quantity                             | 1 case   |
| Unit Price                           |  |
| BRAND:                               |  |
| PRODUCT #:                           |  |
| Delivery Location                    | State of Utah  No Location Specified   |
|                                      | Qty 1  |
| Description<br>Fuji Fixer Concetrate | e (4 Gallons/per Case)   |
| Historical Usage figu                | res 1/1/2005 - 3/3/2006 for this item are 42 cases.                          |
| Item                                 | BV7901-1-17 - Kodak Press Tapes (1000/per Case) part# 106-3429               |
| Quantity                             | 1 case   |
| Unit Price                           |  |
| BRAND:                               |  |
| PRODUCT #:                           |  |
| Delivery Location                    | State of Utah  No Location Specified   |
| Description                          | Oty 1  |
| Kodak Press Tapes (                  | 1000/per Case)   |
| Historical Usage figu                | res 1/1/2005 - 3/3/2006 for this item is 1 case.                             |
| Item<br>Quantity                     | BV7901-1-18 - Kodak Ektamate II Toner (6/per Case) part # 108-8178<br>1 case |

| Unit Price                         |   |   |
|------------------------------------|---|---|
| BRAND:                             |   |   |
| PRODUCT #:                         |   |   |
| Delivery Location                  | State of Utah No Location Specified   |   |
|                                    | Qty 1   |   |
| Description<br>Kodak Ektamate II T | Toner (6/per Case)  |   |
| Historical Usage figu              | ures 1/1/2005 - 3/3/2006 for this item is 1 case.                             |   |
| Itom                               | DV7001 1 10 Kodak Ektomata A Magazina part # 111 0120 (E0/par Cosa)           | _ |
| Item<br>Quantity                   | BV7901-1-19 - Kodak Ektamate A Magazine part # 111-9130 (50/per Case)  1 case |   |
| Unit Price                         |   |   |
| BRAND:                             |   |   |
| PRODUCT #:                         | ,   |   |
| Delivery Location                  | State of Utah   |   |
|                                    | No Location Specified   |   |
|                                    | Qty 1   |   |
| Description Kodak Ektamate A M     | Magazine (50/per Case)  |   |
|                                    |   |   |
| Historical Usage figu              | ures 1/1/2005 - 3/3/2006 for this item is 1 case.                             |   |
|                                    |   |   |
| Item                               | BV7901-1-04 - Fuji 16mm X 100' Microfilm (100/per Case) Part # HR21           |   |
| Quantity                           | 1 case  |   |
| Unit Price                         |   |   |
| BRAND:                             |   |   |
| PRODUCT #:                         |   |   |
| Delivery Location                  | State of Utah No Location Specified   |   |
|                                    | Qty 1   |   |
| Description<br>Fuji 16mm X 100' M  | licrofilm (100/per Case)  |   |
| Historical Usage figu              | ures 1/1/2005 - 3/3/2006 for this item are 153 cases.                         |   |
|                                    |   |   |
| Item                               | BV7901-1-05 - Fuji 16mm X 130' Poly (100/per Case) part # A23                 | _ |
| Quantity                           | 1 case  |   |
| Unit Price                         |   |   |
| BRAND:                             |   |   |
|                                    | J   |   |

Qty 1 Description Fuji 16mm X 130' Poly (100/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. Item BV7901-1-06 - Fuji 16mm X 100' X 5 Mil. Poly (100/per Case) part # A21 Quantity 1 case **Unit Price** BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Fuji 16mm X 100' X 5 Mil. Poly (100/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item are 150 cases. Item BV7901-1-07 - Fuji 35mm X 100' X 5 Mil. Poly (50/per Case) part # A20 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Fuji 35mm X 100' X 5 Mil. Poly (50/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. Item BV7901-1-08 - Fuji 105mm X 180' X 5 Mil Poly (6/per case) Part # A25 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description

**Delivery Location** 

State of Utah

No Location Specified

Fuji 105mm X 180' X 5 Mil Poly (6/per case)

Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case.

BV7901-1-09 - Fuji Microfilm Fixer (4 Gallons/per Case) Part # 455 Item Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Fuji Microfilm Fixer (4 Gallons/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item are 52 cases. BV7901-1-10 - Fuji Microfilm Developer (4 Gallons/per Case) part # 527 Item Quantity 1 case Unit Price BRAND: PRODUCT #: Delivery Location State of Utah No Location Specified Qty 1 Description Fuji Microfilm Developer (4 Gallons/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item are 20 cases. Item BV7901-1-11 - Fuji 35mm X 100' X 5 Poly (50/per Case) part # A20 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Fuji 35mm X 100' X 5 Poly (50/per Case)

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Historical Usage figures 1/1/2005 - 3/3/2006 for this item are 3 cases.

| No Location Specified  Oty 1  X 1016' (10 Rolls/per Case)  1/1/2005 - 3/3/2006 for this item is 1 case.  BV7901-1-15 - Fuji DD 13, 2.5 Mil 16mm X 2500' (10 Rolls/per Case) part# DD13 1 case |  |  |
|---|--|--|
| No Location Specified  Qty 1  X 1016' (10 Rolls/per Case)   |  |  |
| No Location Specified  Qty 1  |  |  |
| No Location Specified   |  |  |
| State of Utah   |  |  |
| State of Litab  |  |  |
|   |  |  |
|   |  |  |
| 1 case  |  |  |
| BV7901-1-14 - Fuji DD 32, 4 Mil 35mm X 1016' (10 Rolls/per Case)  |  |  |
| Oty 1  1 X 1600 (20 Rolls/per Case)  1/1/2005 - 3/3/2006 for this item is 1 case.   |  |  |
| No Location Specified  Qty 1  |  |  |
| State of Utah   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| BV7901-1-13 - Fuji DD 12, 4 Mil 16mm X 1600 (20 Rolls/per Case) part # DD12<br>1 case   |  |  |
| 1/1/2005 - 3/3/2006 for this item are 12 cases.   |  |  |
| nm X 215' (50/per Case)   |  |  |
| Qty 1   |  |  |
| State of Utah  No Location Specified  |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| 1 case  |  |  |
|   |  |  |

| DDAND.                               |                                      |  |
|--------------------------------------|--------------------------------------|--|
| BRAND:                               |                                      |  |
| PRODUCT #:                           |                                      |  |
| Delivery Location                    | State of Utah  No Location Specified |  |
|                                      | Qty 1                                |  |
| Description<br>Fuji DD 13, 2.5 Mil 1 | 6mm X 2500' (10 Rolls/per            | Case)  |
| Historical Usage figur               | res 1/1/2005 - 3/3/2006 for          | this item is 1 case.                                   |
|                                      |                                      |  |
|                                      |                                      |  |
| Item                                 |                                      | Ektamate Magazines part # 178-5443 (150/per Case)      |
| Quantity                             | 1 case                               |  |
| Unit Price                           |                                      |  |
| BRAND:                               |                                      |  |
| PRODUCT #:                           |                                      |  |
| Delivery Location                    | State of Utah                        |  |
| -                                    | No Location Specified                |  |
|                                      | Qty 1                                |  |
| Description                          |                                      |  |
| Kodak Ektamate Mag                   | azines (150/per Case)                |  |
| Historical Usage figur               | res 1/1/2005 - 3/3/2006 for          | this item is 1 case.                                   |
|                                      |                                      |  |
|                                      |                                      |  |
| Item                                 |                                      | 16mm Solid Flange Return Reel part # 144-2193 (250/per |
| Quantity                             | Case)<br>1 case                      |  |
| Unit Price                           | Tease                                |  |
|                                      |                                      |  |
| BRAND:                               |                                      |  |
| PRODUCT #:                           |                                      |  |
| Delivery Location                    | State of Utah                        |  |
|                                      | No Location Specified                |  |
|                                      | Qty 1                                |  |
| Description<br>Kodak 16mm Solid Fl   | ange Return Reel (250/per            | Case)  |
| Historical Usage figur               | res 1/1/2005 - 3/3/2006 for          | this item is 1 case.                                   |
|                                      |                                      |  |
|                                      |                                      |  |
| Item                                 | BV7901-1-22 - Kodak                  | Starmate Toner Kit part # 801-8657                     |
| Quantity                             | 1 each                               |  |
| Unit Price                           |                                      |  |
| BRAND:                               |                                      |  |
| PRODUCT #:                           |                                      |  |

Qty 1 Description Kodak Starmate Toner Kit Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1. Item BV7901-1-23 - Kodak 16mm X 215' part # 845-1502 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Kodak 16mm X 215' part # 845-1502 Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1000 rolls. Item BV7901-1-24 - Kodak 16mm X 215' part # 157-7667 Professional Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Kodak 16mm X 215' part # 157-7667 Professional Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1. Item BV7901-1-25 - Kodak Super 12 Ink Cartridge part # 822-1376 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description

**Delivery Location** 

State of Utah

No Location Specified

Kodak Super 12 Ink Cartridge part# 822-1376

Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case.

| Item   | BV7901-1-26 - Diazo 16 X 1000 X 4 Plain Diazo Dem II (20/per Case)         |  |  |  |
|--|--|--|--|--|
| Quantity   | 1 case   |  |  |  |
| Unit Price   |  |  |  |  |
| BRAND:   |  |  |  |  |
| PRODUCT #:   |  |  |  |  |
| Delivery Location  | State of Utah  No Location Specified                                       |  |  |  |
|  | Qty 1  |  |  |  |
| Description<br>Diazo 16 X 1000 X 4 Pla                                   | ain Diazo Dem II (20/per Case)   |  |  |  |
| Historical Usage figures   | s 1/1/2005 - 3/3/2006 for this item is 160 cases.                          |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Item   | BV7901-1-27 - Diazo 16 X 1000 X 5 Plain Diazo Dem II (20/per Case)         |  |  |  |
| Quantity Unit Price  | 1 case   |  |  |  |
|  |  |  |  |  |
| BRAND:   |  |  |  |  |
| PRODUCT #:   |  |  |  |  |
| Delivery Location  | State of Utah  No Location Specified                                       |  |  |  |
|  | Oty 1  |  |  |  |
| Description Diazo 16 X 1000 X 5 Pla                                      | ain Diazo Dem II (20/per Case)   |  |  |  |
| Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 100 cases. |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Item<br>Quantity   | BV7901-1-28 - Diazo 35 X 1000 X 4 Plain Diazo Dem II (10/per Case)  1 case |  |  |  |
| Unit Price   | l case   |  |  |  |
| BRAND:   |  |  |  |  |
|  |  |  |  |  |
| PRODUCT #:   |  |  |  |  |
| Delivery Location  | State of Utah  No Location Specified                                       |  |  |  |
|  | Qty 1  |  |  |  |
| Description<br>Diazo 35 X 1000 X 4 Plain Diazo Dem II (10/per Case)      |  |  |  |  |

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Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 150 cases.

Item BV7901-1-29 - Diazo 16 X 2000 X 2.5 Plain Diazo (14/per Case) Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Diazo 16 X 2000 X 2.5 Plain Diazo (14/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. BV7901-1-16 - Fuji 16 X 1000' X 4.2 Mil Silver Duplicating Film (20 Rolls/per Case) Item part # DD1 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description 16 X 1000' X 4.2 Mil Silver Duplicating Film (20 Rolls/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. BV7901-1-30 - 105 X 6 X 5 White 3/8' Diazo (2/per Case) Item Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description 105 X 6 X 5 White 3/8' Diazo (2/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. Item BV7901-1-31 - 3M Cartridge Leader (100/per Case) part # 1-516 Quantity 1 case

| Unit Price  |   |  |
|---|---|--|
| BRAND:  |   |  |
| PRODUCT #:  |   |  |
| Delivery Location   | State of Utah No Location Specified   |  |
|   | Qty 1   |  |
| Description<br>3M Cartridge Leader  | (100/per Case)  |  |
| Historical Usage figur  | es 1/1/2005 - 3/3/2006 for this item is 1 case.   |  |
| Item  | BV7901-1-32 - 3M Cartridge M-Type (100/per Case) Part # 1-509   |  |
| Quantity  | 1 case  |  |
| Unit Price  |   |  |
| BRAND:  |   |  |
| PRODUCT #:  |   |  |
| Delivery Location   | State of Utah  No Location Specified  |  |
|   | Qty 1   |  |
| Description<br>3M Cartridge M-Type  | (400)   |  |
|   |   |  |
| Historical Usage figur  | es 1/1/2005 - 3/3/2006 for this item is 1 case.   |  |
| Item  | es 1/1/2005 - 3/3/2006 for this item is 1 case.  BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A   |  |
|   |   |  |
| Item  | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  |  |
| Item<br>Quantity  | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  |  |
| Item Quantity Unit Price  | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  |  |
| Item Quantity Unit Price BRAND:   | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  |  |
| Item Quantity Unit Price BRAND: PRODUCT #:  | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A 1 case  State of Utah  |  |
| Item Quantity Unit Price BRAND: PRODUCT #:  | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  1 case  State of Utah No Location Specified  Qty 1  |  |
| Item Quantity Unit Price BRAND: PRODUCT #: Delivery Location  Description White Reel 35mm (2:                                       | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A  1 case  State of Utah No Location Specified  Qty 1  |  |
| Item Quantity Unit Price BRAND: PRODUCT #: Delivery Location  Description White Reel 35mm (2:                                       | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A 1 case  State of Utah No Location Specified  Qty 1  O/per Case)  es 1/1/2005 - 3/3/2006 for this item is 1 case.   |  |
| Item Quantity Unit Price BRAND: PRODUCT #: Delivery Location  Description White Reel 35mm (2) Historical Usage figure               | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A 1 case  State of Utah No Location Specified  Qty 1  0/per Case)  |  |
| Item Quantity Unit Price BRAND: PRODUCT #: Delivery Location  Description White Reel 35mm (2: Historical Usage figure               | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A 1 case  State of Utah No Location Specified  Qty 1  O/per Case) es 1/1/2005 - 3/3/2006 for this item is 1 case.  BV7901-1-34 - White Reel 16mm (500/per Case) Part # 1-601 |  |
| Item Quantity Unit Price BRAND: PRODUCT #: Delivery Location  Description White Reel 35mm (2: Historical Usage figure Item Quantity | BV7901-1-33 - White Reel 35mm (250/per Case) part # 1-601A 1 case  State of Utah No Location Specified  Qty 1  O/per Case) es 1/1/2005 - 3/3/2006 for this item is 1 case.  BV7901-1-34 - White Reel 16mm (500/per Case) Part # 1-601 |  |

Qty 1 Description White Reel 16mm (500/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 3 cases. Item BV7901-1-35 - Trailer Holders (1000/per Case) part # 1-602 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Trailer Holders (1000/per Case) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 3 cases. Item BV7901-1-36 - 35mm Processor Leader 1000' part # 1-564 Quantity 1 each Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description 35mm Processor Leader 1000' Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1. Item BV7901-1-37 - 16mm Processor Leader 1000' part # 1-514 Quantity 1 each Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description

**Delivery Location** 

State of Utah

No Location Specified

16mm Processor Leader 1000'

Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1.

BV7901-1-38 - 16mm Splice Tabs (Roll) part # 1-428 Item Quantity 1 each Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description 16mm Splice Tabs (Roll) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1. Item BV7901-1-39 - ANSI Magazine Holders part # 1-604 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description **ANSI Magazine Holders** Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case. Item BV7901-1-40 - Black Reels Camera (100/per Case) part # 1-517 Quantity 1 case Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Black Reels Camera (100/per Case)

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Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 case.

| res 1/1/2005 - 3/3/2006 for this item is 1 case.                                     |
|--|
| Storage Boxes (250/per Case)   |
| State of Utah  No Location Specified  Qty 1  |
|  |
|  |
|  |
| BV7901-1-43 - 35mm Black Plastic Storage Boxes (250/per Case) part # 1-536<br>1 case |
|  |
| res 1/1/2005 - 3/3/2006 for this item is 1 case.                                     |
| Storage Boxes (100/per Case)   |
| No Location Specified  Qty 1   |
| State of Utah  |
|  |
|  |
|  |
| BV7901-1-42 - 16mm Black Plastic Storage Boxes (100/per Case) part # 1-537<br>1 case |
| res 1/1/2005 - 3/3/2006 for this item is 3 cases.                                    |
| eard (500/per Case)  |
| Qty 1  |
| No Location Specified  |
| <br>State of Utah  |
|  |
|  |
| 1 case   |
|  |

| BRAND:                             |  |   |
|------------------------------------|--|---|
| PRODUCT #:                         |  |   |
| Delivery Location                  | State of Utah <u>No Location Specified</u> |   |
|                                    | Qty 1                                      |   |
| Description<br>16mm White Mailer I | Boxes (100/per Case)                       |   |
| Historical Usage figu              | res 1/1/2005 - 3/3/2006 for                | this item is 1 case.                                |
| Item<br>Quantity                   | BV7901-1-45 - M-Pin F<br>1 box             | Feed Face & Edge Labels (1000/per Box) Part # 1-547 |
| Unit Price                         | T BOX                                      |   |
| BRAND:                             | ,  |   |
| PRODUCT #:                         | ,  |   |
| Delivery Location                  | J<br>State of Utah                         |   |
| Delivery Location                  | No Location Specified                      |   |
|                                    | Qty 1                                      |   |
| Description<br>M-Pin Feed Face & E | dge Labels (1000/per Box)                  |   |
| Historical Usage figu              | res 1/1/2005 - 3/3/2006 for                | this item is 1 box.                                 |
|                                    |  |   |
|                                    |  |   |
| Item                               |  | in Feed Labels (1000/per Box) part # 1-543          |
| Quantity Unit Price                | 1 box                                      |   |
|                                    | J  |   |
| BRAND:                             |  |   |
| PRODUCT #:                         |  |   |
| Delivery Location                  | State of Utah  No Location Specified       |   |
|                                    | Qty 1                                      |   |
| Description ANSI Pin Feed Labels   | s (1000/per Box)                           |   |
|                                    | res 1/1/2005 - 3/3/2006 for                | this item is 1 hav                                  |
| Thistorical Usage figu             | Tes 1/1/2003 - 3/3/2000 for                | tilis item is a box.                                |
|                                    |  |   |
| Item                               |  | en Microfiche Envelopes (1000/box) part# 1-641      |
| Quantity                           | 1 box                                      |   |
| Unit Price                         | ]  |   |
| BRAND:                             | J  |   |
| PRODUCT #:                         | ]  |   |
| Delivery Location                  | State of Utah                              |   |

Qty 1

Description

Description

Salco Staples 5/32 (5000/per Box)

Top Open Microfiche Envelopes (1000/box)

Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 box.

Item BV7901-1-48 - Gloves Cotton Men or Ladies (12/Box) Part # 1-541 Quantity 1 box Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Gloves Cotton Men or Ladies (12/Box) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 box. BV7901-1-49 - Gloves Nylon Men or Ladies (12/Box) Part # 1-550 Item Quantity 1 box Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1 Description Gloves Nylon Men or Ladies (12/Box) Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1 box. Item BV7901-1-50 - Salco Staples 5/32 (5000/per Box) part # PS610 Quantity 1 box Unit Price BRAND: PRODUCT #: **Delivery Location** State of Utah No Location Specified Qty 1

Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 22 boxes.

| Item<br>Quantity                     | BV7901-1-51 - Salco Pliers Part # 1502610<br>1 each                       |
|--------------------------------------|---|
| Unit Price                           | T each  |
|                                      |   |
| BRAND:                               |   |
| PRODUCT #:                           |   |
| Delivery Location                    | State of Utah  No Location Specified                                      |
|                                      | Qty 1   |
| Description<br>Salco Pliers          |   |
| Historical Usage figure              | s 1/1/2005 - 3/3/2006 for this item is 4.                                 |
|                                      |   |
| Item                                 | BV7901-1-52 - Twin Checks (2000/per Box) part # TC1610                    |
| Quantity                             | 1 box   |
| Unit Price                           |   |
| BRAND:                               |   |
| PRODUCT #:                           |   |
| Delivery Location                    | State of Utah <u>No Location Specified</u>                                |
|                                      | Qty 1   |
| Description<br>Twin Checks (2000/per | Box)  |
| Historical Usage figure              | s 1/1/2005 - 3/3/2006 for this item is 1 box.                             |
|                                      |   |
| Item                                 | BV7901-1-53 - 16mm Acid Free Craft Board Box (500/per Case) part # SB1650 |
| Quantity                             | 1 case  |
| Unit Price                           |   |
| BRAND:                               |   |
| PRODUCT #:                           |   |
| Delivery Location                    | State of Utah No Location Specified                                       |
|                                      | Qty 1   |
| Description<br>16mm Acid Free Craft  | Board Box (500/per Case)  |
| Historical Usage figure              | s 1/1/2005 - 3/3/2006 for this item is 1 case.                            |

Bid BV7901

| Item   | BV7901-1-54 - 35mm Acid Free Craft Board Box (500/per Case) Part # SB3550 |  |  |  |  |
|--|---|--|--|--|--|
| Quantity   | 1 case  |  |  |  |  |
| Unit Price   |   |  |  |  |  |
| BRAND:   |   |  |  |  |  |
| PRODUCT #:   |   |  |  |  |  |
| Delivery Location  | State of Utah  No Location Specified                                      |  |  |  |  |
|  | Qty 1   |  |  |  |  |
| Description<br>35mm Acid Free Craft B                            | Board Box (500/per Case)  |  |  |  |  |
| Historical Usage figures   | 1/1/2005 - 3/3/2006 for this item is 2 cases.                             |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| Item   | BV7901-1-55 - Kodak 16mm X 100' REF Archive Media part # 153-4601         |  |  |  |  |
| Quantity   | 1 case  |  |  |  |  |
| Unit Price   |   |  |  |  |  |
| BRAND:   |   |  |  |  |  |
| PRODUCT #:   |   |  |  |  |  |
| Delivery Location  | State of Utah No Location Specified                                       |  |  |  |  |
|  | Qty 1   |  |  |  |  |
| Description<br>16mm X 100' REF Archi                             | ive Media part # 153-4601   |  |  |  |  |
| Historical Usage figures   | 1/1/2005 - 3/3/2006 for this item is 1.                                   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| Item   | BV7901-1-56 - 16mm X 215' REF Archive Media part # 862-5147               |  |  |  |  |
| Quantity   | 1 case  |  |  |  |  |
| Unit Price   |   |  |  |  |  |
| BRAND:   |   |  |  |  |  |
| PRODUCT #:   |   |  |  |  |  |
| Delivery Location  | State of Utah  No Location Specified                                      |  |  |  |  |
|  | Qty 1   |  |  |  |  |
| Description<br>16mm X 215' REF Archi                             | ive Media part # 862-5147   |  |  |  |  |
| Historical Usage figures 1/1/2005 - 3/3/2006 for this item is 1. |   |  |  |  |  |

State of Utah



## State of Utah Invitation to Bid State Cooperative Contract

| Company Name   |  | Federal Tax           |  |
|--|--|-----------------------|--|
|  |  | Identification Number |  |
| J  |  |                       |  |
| Ordering Address   | City   | State Zip Code        |  |
|  |  |                       |  |
| Descritered and Address (if different forces and size            | Oit.   | Otata Zin Oada        |  |
| Remittance Address (if different from ordering                   | City   | State Zip Code        |  |
| address)   |  |                       |  |
|  |  |                       |  |
| Type   | Company Contact F                              | Person                |  |
| € € €  |  |                       |  |
| Corporation Partnership Proprietorship Government                | J  |                       |  |
| Telephone Number Fax Number (include                             | Email Address                                  |                       |  |
| (include area code) area code)                                   |  |                       |  |
|  | J  |                       |  |
|  |  |                       |  |
| Discount Terms(for bid purposes, bid discounts                   | Days Required for Delivery After Receipt of    |                       |  |
| less than 30 days will not be considered)                        | Order (see attached for any required minimums) |                       |  |
|  |  |                       |  |
|  |  |                       |  |
| Brand/Trade Name   | Price Guarantee Pe                             | riod (see attached    |  |
|  | specifications for any required minimums)      |                       |  |
| J  | opcomodiono for an                             |                       |  |
|  |  | 14/ 1 A 1 I           |  |
| Minimum Order  | Company's Internet Web Address                 |                       |  |
|  |  |                       |  |
| The undersigned certifies that the goods or services offered are |  |                       |  |
| manufactured, or performed in Utah. Yes ∈ No ∈ . If no, enter    | where produced, etc.                           |                       |  |
|  |  |                       |  |
| Offeror's Authorized Representative's Signature                  | Print or type name                             | Date                  |  |
|  | and title                                      |                       |  |
|  |  |                       |  |
| State of Utah Division of Purchasing Approval                    | Date   | Contract Number       |  |
| Douglas G. Richins, Director                                     |  |                       |  |

Note: When approved and signed by the State Director of Purchasing, this document becomes the contract-

### INVITATION TO BID - INSTRUCTIONS AND GENERAL PROVISIONS STATE COOPERATIVE CONTRACT

- 1. SUBMITTING THE BID: (a) The Utah Division of Purchasing and General Services (DIVISION) prefers that bids be submitted electronically. Electronic bids may be submitted through a secure mailbox at RFP Depot, LLC (<a href="www.rfpdepot.com">www.rfpdepot.com</a>) until the date and time as indicated in this document. It is the sole responsibility of the supplier to ensure their bid reaches RFP Depot, LLC before the closing date and time. There is no cost to the supplier to submit Utah's electronic bids via RFP Depot, LLC. (b) If the supplier chooses to submit the bid directly to the DIVISION in writing: The bid must be signed in ink, sealed in a properly addressed envelope, and delivered to the Division of Purchasing, 3150 State Office Building, Capitol Hill, Salt Lake City, UT 84114-1061 by the "Due Date and Time." The "Bid Number" and "Due Date" must appear on the outside of the envelope. All prices and notations must be in ink or typewritten. Each item must be priced separately. Unit price shall be shown and a total price shall be entered for each item bid. Errors may be crossed out and corrections printed in ink or typewritten adjacent and must be initialed in ink by person signing bid. Unit price will govern, if there is an error in the extension. Written bids will be considered only if it is submitted on the forms provided by the DIVISION. (c) Bids, modifications, or corrections received after the closing time on the "Due Date" will be considered late and handled in accordance with the Utah Procurement Rules, section R33-3-109. (d) Facsimile transmission of bids to DIVISION will not be considered.
- 2. BID PREPARATION: (a) Delivery time is critical and must be adhered to as specified. (b) Wherever in this document an item is defined by using a trade name of a manufacturer and/or model number, it is intended that the words, "or equivalent" apply. "Or equivalent" means any other brand that is equal in use, quality, economy and performance to the brand listed as determined by the DIVISION. If the supplier lists a trade name and/or catalog number in the bid, the DIVISION will assume the item meets the specifications unless the bid clearly states it is an alternate, and describes specifically how it differs from the item specified. All bids must include complete manufacturer=s descriptive literature if quoting an equivalent product. All products are to be of new, unused condition, unless otherwise requested in this solicitation. (c) By submitting the bid the supplier certifies that all of the information provided is accurate, that they are willing and able to furnish the item(s) specified, and that prices quoted are correct. (d) This bid may not be withdrawn for a period of 60 days from bid due date.
- **3. FREIGHT COST:** Suppliers are to provide line item pricing FOB Destination Freight Prepaid. Unless otherwise indicated on the contract/purchase order, shipping terms will be FOB Destination Freight Prepaid.
- **4. SOLICITATION AMENDMENTS:** All changes to this solicitation will be made through written addendum only. Bidders are cautioned not to consider verbal modifications.
- **5. PROTECTED INFORMATION:** Suppliers are required to mark any specific information contained in their bid which they are claiming as protected and not to be disclosed to the public or used for purposes other than the evaluation of the bid. Each request for non-disclosure must be made by completing the "Confidentiality Claim Form" located at: <a href="http://www.purchasing.utah.gov/contractinfo/ConfidentialityClaimForm.doc\_with a specific justification explaining why the information is to be protected. Pricing and service elements of any bid will not be considered proprietary. All material becomes the property of the DIVISION and may be returned only at the DIVISION's option. Bids submitted may to be reviewed and evaluated by any persons at the discretion of the DIVISION.
- **6. SAMPLES:** Samples of item(s) specified in this bid, when required by DIVISION, must to be furnished free of charge to DIVISION. Any item not destroyed by tests may, upon request made at the time the sample is furnished, be returned at the bidder's expense.
- **7. AWARD OF CONTRACT:** (a) The contract will to be awarded with reasonable promptness, by written notice, to the lowest responsible bidder that meets the specifications. Consideration will to be given to the quality of the product(s) to be supplied, conformity to the specifications, the purpose for which required, delivery time required, discount terms and other criteria set forth in this invitation to bid. (b) The bids are opened publicly. The name of each bidder and the amount of the bid is recorded. Each bid, and the record, is open to public inspection. (c) The DIVISION may accept any item or group of items, or overall low bid. The DIVISION has the right to cancel this invitation to bid at any time prior to the award of contract. (d) The DIVISION can reject any and all bids. And it can waive any informality, or technicality in any bid received, if

the DIVISION believes it would serve the best interest of the State. (e) Before, or after, the award of a contract the DIVISION has the right to inspect the bidder's premises and all business records to determine the holder's ability to meet contract requirements. (f) DIVISION does not guarantee to make any purchase under awarded contract(s). Estimated quantities are for bidding purposes only, and not to be interpreted as a guarantee to purchase any amount. (g) Utah has a reciprocal preference law which will to be applied against bidders bidding products or services produced in states which discriminate against Utah products. For details see Section 63-56-404 and 63-56-405, <u>Utah Code Annotated</u>. (h) Bid tabulations and awards are posted <a href="https://www.purchasing.utah.gov/BidProcessing/BidTabulations.asp">www.purchasing.utah.gov/BidProcessing/BidTabulations.asp</a>. (i) Multiple contracts may be awarded if the DIVISION determines it would be in its best interest.

- **8. DIVISION APPROVAL:** Purchase orders placed, or contracts written, with the State of Utah, as a result of this bid, will not to be legally binding without the written approval of the director of the DIVISION.
- **9. DEBARMENT:** The CONTRACTOR certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction (contract) by any governmental department or agency. If the CONTRACTOR cannot certify this statement, attach a written explanation for review by the DIVISION.
- 10. ENERGY CONSERVATION AND RECYCLED PRODUCTS: The contractor is encouraged to offer Energy Star certified products or products that meet FEMP (Federal Energy Management Program) standards for energy consumption. The State of Utah also encourages contractors to offer products that are produced with recycled materials, where appropriate, unless otherwise requested in this solicitation.
- 11. GOVERNING LAWS AND REGULATIONS: All State purchases are subject to the Utah Procurement Code, Title 63 Chapter 56 U.C.A. 1953, as amended, and the Procurement Rules as adopted by the Utah State Procurement Policy Board. These are available on the Internet at <a href="https://www.purchasing.utah.gov">www.purchasing.utah.gov</a>.

(Revision: 2 February 2006 - ITB Instructions)

# INVITATION TO BID State Cooperative Contract for Microfilm Processing Chemicals Solicitation # BV7901

#### 1. Purpose of Invitation to Bid (ITB)

The State of Utah, Division of Purchasing is soliciting competitive bids through an Invitation to Bid (ITB) to secure a contract for the purchase microfilm processing chemicals.

Higher education, cities and towns, public education, counties and special service districts will use the contract that may result from this ITB if it meets their needs. All specifications and instructions are in addition to the Standard Terms and Conditions (attachment A) attached.

State agencies with requirements that are not met by the contract that may result from this ITB will meet their needs through the competitive solicitation process on an as-needed basis.

#### 2. <u>Issuing Office and ITB Reference Number</u>

The State of Utah Division of Purchasing is the issuing office for this document and all subsequent addenda relating to it. The reference number for the transaction is Solicitation # BV7901. This number must be referred to on all bids, correspondence and documentation relating to this ITB.

#### 3. Submitting your bid

The Utah Division of Purchasing and General Services (DIVISION) prefers that bids be submitted electronically. Electronic proposals may be submitted through a secure mailbox at RFP Depot, LLC (<a href="www.rfpdepot.com">www.rfpdepot.com</a>) until the date and time as indicated. It is the sole responsibility of the supplier to ensure their proposal reaches RFP Depot, LLC before the closing date and time. There is no cost to the supplier to submit Utah's electronic bids via RFP Depot, LLC. If the supplier chooses to submit the bid directly to the DIVISION in writing: The bid must be signed in ink, sealed, and delivered to the Division of Purchasing, 3150 State Office Building, Capitol Hill, Salt Lake City, UT 84114-1061 prior to the closing date and time specified. Bids received after the deadline will be late and ineligible for consideration.

#### 4. Procurement/Contract Manager

The Procurement/Contract Manager is:

Brenda Veldevere State of Utah Division of Purchasing State Office Building, Capitol Hill Room 3150 Salt Lake City UT 84114-1061

#### bveldevere@utah.gov

voice: (801) 538-3142 fax: (801) 538-3882

#### 5. Estimated Usage:

Estimated usage figures are shown on each line item. The STATE does not guarantee to purchase any amount under the contract to be awarded. Estimated quantities are for proposing purposes only and are not to be construed as a guarantee to purchase any amount.

#### 6. Contract Term

The contracts resulting from this ITB will be for a period of two (2) years with the option for three (3) additional one (1) year periods.

#### 7. Price Guarantee Period

1 Year.

Following the guarantee period, any request for price adjustment must be for an equal guarantee period, and must be made at least 30 days prior to the effective date. Requests for price adjustment must include sufficient documentation supporting the request. Any adjustment or amendment to the contract will not be effective unless approved by the State Director of Purchasing. The STATE will be given the immediate benefit of any decrease in the market, or allowable discount.

#### 8. Minimum Order

Not to exceed \$25.00.

#### 9. Ordering Pattern & Delivery Requirements

Agencies will order product on an as needed basis. Delivery is required within 2 weeks ARO.

#### 10. Mandatory Usage Report Requirement

One of the primary goals in administering this contract is to keep accurate records regarding its actual value. Consequently, the contractor will be required to provide quarterly usage reports to the Division of Purchasing. All reports <u>must</u> be submitted, using our template, in <u>electronic format via e-mail</u> to both the contract manager and to <u>salesreports@utah.gov</u>.

After contract award, contractors will be provided by e-mail an **Excel** spreadsheet template that includes instructions, sample date and all information that must be provided.

#### **Quarterly Report Submission**

Quarterly reports must coincide with the quarters in the State of Utah fiscal year as outlined below:

Quarter #1: July 1 through September 30, due annually by October 30.

Quarter #2: October 1 through December 31, due annually by January 30.

Quarter #3: January 1 through March 31, due annually by April 30.

Quarter #4: April 1 through June 30, due annually by July 30.

#### 11. Changes or Modifications to Procurement

Any changes or modifications to this solicitation will only be accomplished in a written addendum sent from the Division of Purchasing. Any other form is not binding. Bidders submitting a bid based on any information other than that which is contained in this solicitation document, or any addendum thereto, do so at their own risk.

Any irregularities or lack of clarity in the ITB should be brought to the Procurement Managers attention (in writing via email) as soon as possible so that a corrective written addendum may be furnished to prospective bidders.

#### 12. Cancellation of Solicitation

This ITB may be canceled at any time when the State of Utah, Division of Purchasing determines such action to be in the best interest of the State of Utah.

## **Standard Contract Terms and Conditions State of Utah, State Cooperative Contract**

- 1. AUTHORITY: Provisions of this contract are pursuant to the authority set forth in 63-56, Utah Code Annotated, 1953, as amended, Utah State Procurement Rules (Utah Administrative Code Section R33), and related statutes which permit the STATE to purchase certain specified services, and other approved purchases for the STATE.
- 2. CONTRACT JURISDICTION, CHOICE OF LAW, AND VENUE: The provisions of this contract shall be governed by the laws of the State of Utah. The parties will submit to the jurisdiction of the courts of the State of Utah for any dispute arising out of this Contract or the breach thereof. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake Co.
- **3. LAWS AND REGULATIONS:** The Contractor and any and all supplies, services, equipment, and construction proposed and furnished under this contract will comply fully with all applicable Federal and State laws and regulations.
- **4. RECORDS ADMINISTRATION:** The Contractor will maintain, or supervise the maintenance of all records necessary to properly account for the payments made to the Contractor for costs authorized by this contract. These records will be retained by the Contractor for at least four years after the contract terminates, or until all audits initiated within the four years have been completed, whichever is later. The Contractor agrees to allow the State and Federal auditors, and State agency staff, access to all the records to this contract, for audit and inspection, and monitoring of services. Such access will be during normal business hours, or by appointment.
- **5. CONFLICT OF INTEREST:** Contractor certifies that it has not offered or given any gift or compensation prohibited by the laws of the State of Utah to any officer or employee of the STATE or participating political subdivisions to secure favorable treatment with respect to being awarded this contract.
- **6. INDEPENDENT CONTRACTOR:** Contractor will be an independent Contractor, and as such will have no authorization, express or implied to bind the STATE to any agreements, settlements, liability or understanding whatsoever, and agrees not to perform any acts as agent for the STATE, except as expressly set forth herein. Compensation stated herein will be the total amount payable to the Contractor by the STATE. The Contractor will be responsible for the payment of all income tax and social security tax due as a result of payments received from the STATE for these contract services. Persons employed by the STATE and acting under the direction of the STATE will not be deemed to be employees or agents of the Contractor.
- **7. INDEMNITY CLAUSE:** The Contractor will release, protect, indemnify and hold the STATE and the respective political subdivisions and their officers, agencies, employees, harmless from and against any damage, cost or liability, including reasonable attorney's fees for any or all injuries to persons, property or claims for money damages arising from acts or omissions of the Contractor, his employees or subcontractors or volunteers.
- **8. EMPLOYMENT PRACTICES CLAUSE:** The Contractor agrees to abide by the provisions of Title VI and VII of the Civil Rights Act of 1964 (42USC 2000e) which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; and further agrees to abide by Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; 45 CFR 90 which prohibits discrimination on the basis of age; and Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990 which prohibits discrimination on the basis of disabilities. Also, the Contractor agrees to abide by Utah's Executive Order, dated March 17, 1993, which prohibits sexual harassment in the work place.
- **9. SEVERABILITY:** If any provision of this contract is declared by a court to be illegal or in conflict with any law, the validity of the remaining terms and provisions will not be affected; and the rights and obligations of the parties will be construed and enforced as if the contract did not contain the particular provision held to be invalid.
- **10. RENEGOTIATION OR MODIFICATIONS:** The terms of this contract will not be waived, altered, modified, supplemented or amended in any manner whatsoever without prior written approval of the State Director of Purchasing. Automatic renewals will not apply to this contract.
- 11. DEBARMENT: The Contractor certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction (contract), by any governmental department or agency. If the Contractor cannot certify this statement, attach a written explanation for review by the STATE. The Contractor must notify the State Director of Purchasing within 30 days if debarred by any governmental entity during the Contract period.
- **12. TERMINATION:** Unless otherwise stated in the Special Terms and Conditions, this contract may be terminated, with cause by either party, in advance of the specified termination date, upon written notice being given by the other party. The party in violation will be given ten (10) working days after notification to correct and cease the violations, after which the contract may be terminated for cause. This contract may be terminated without cause, in advance of the specified expiration date, by either party, upon 90 days prior written notice being given the other party. On termination of this contract, all

accounts and payments will be processed according to the financial arrangements set forth herein for approved services rendered to date of termination.

- 13. NONAPPROPRIATION OF FUNDS: The Contractor acknowledges that the State cannot contract for the payment of funds not yet appropriated by the Utah State Legislature. If funding to the State is reduced due to an order by the Legislature or the Governor, or is required by State law, or if federal funding (when applicable) is not provided, the State may terminate this contract or proportionately reduce the services and purchase obligations from the State upon 30 days written notice. In the case that funds are not appropriated or are reduced, the State will reimburse Contractor for products delivered or services performed through the date of cancellation or reduction, and the State will not be liable for any future commitments, penalties, or liquidated damages.
- **14. TAXES:** Proposal prices will be exclusive of state sales, use and federal excise taxes. The State of Utah's sales and use tax exemption number is E33399. The tangible personal property or services being purchased are being paid from STATE funds and used in the exercise of that entity's essential functions. If the items being purchased are construction materials, they will be converted into real property by employees of this government entity, unless otherwise stated in the contract, or contract orders. The State of Utah's Federal excise exemption number is 87-780019K.
- 15. WARRANTY: The Contractor agrees to warrant and assume responsibility for all products (including hardware, firmware, and/or software products) that it licenses, contracts, or sells to the State of Utah under this contract for a period of one year, unless otherwise specified and mutually agreed upon elsewhere in this contract. The Contractor (seller) acknowledges that all warranties granted to the buyer by the Uniform Commercial Code of the State of Utah apply to this contract. Product liability disclaimers and/or warranty disclaimers from the seller are not applicable to this contract unless otherwise specified and mutually agreed upon elsewhere in this contract. In general, the Contractor warrants that: (1) the product will do what the salesperson said it would do, (2) the product will live up to all specific claims that the manufacturer makes in their advertisements, (3) the product will be suitable for the ordinary purposes for which such product is used, (4) the product will be suitable for any special purposes that the STATE has relied on the Contractor's skill or judgment to consider when it advised the STATE about the product, (5) the product has been properly designed and manufactured, and (6) the product is free of significant defects or unusual problems about which the STATE has not been warned. Remedies available to the STATE include the following: The Contractor will repair or replace (at no charge to the STATE) the product whose nonconformance is discovered and made known to the Contractor in writing. If the repaired and/or replaced product proves to be inadequate, or fails of its essential purpose, the Contractor will refund the full amount of any payments that have been made. Nothing in this warranty will be construed to limit any rights or remedies the State of Utah may otherwise have under this contract.
- **16. PARTICIPANTS:** This is a contract to provide the State of Utah government departments, institutions, agencies and political subdivisions (i.e., colleges, school districts, counties, cities, etc.) with the goods and/or services described in the proposal.
- **17. POLITICAL SUBDIVISION PARTICIPATION:** Participation under this contract by political subdivisions (i.e., colleges, school districts, counties, cities, etc.) will be voluntarily determined by the political subdivision. The Contractor agrees to supply the political subdivisions based upon the same terms, conditions and prices.
- **18. QUANTITY ESTIMATES:** The STATE does not guarantee to purchase any amount under the contract to be awarded. Estimated quantities are for proposing purposes only and are not to be construed as a guarantee to purchase any amount.
- **19. DELIVERY:** The prices proposed will be the delivered price to any state agency or political subdivision. Unless otherwise specified by the State, all deliveries will be F.O.B. destination with all transportation and handling charges paid by the Contractor. Responsibility and liability for loss or damage will remain with Contractor until final inspection and acceptance when responsibility will pass to the Buyer except as to latent defects, fraud, and Contractor's warranty obligations. The minimum shipment amount will be found in the special terms and conditions. Any order for less than the specified amount is to be shipped with the freight prepaid and added as a separate item on the invoice. Any portion of an order to be shipped without transportation charges that is back ordered will be shipped without transportation charges.
- **20. REPORTS:** The Contractor will submit quarterly reports to the State Purchasing Agent showing the quantities and dollar volume of purchases by each agency and political subdivision.
- 21. PROMPT PAYMENT DISCOUNT: Offeror may quote a prompt payment discount based upon early payment; however, discounts offered for less than 30 days will not be considered in making the award. The prompt payment discount will apply to payments made with purchasing cards and checks. The date from which discount time is calculated will be the date a correct invoice is received or receipt of shipment, whichever is later; except that if testing is performed, the date will be the date of acceptance of the merchandise.
- **22. FIRM PRICES:** Unless otherwise stated in the special terms and conditions, for the purpose of award, offers made in accordance with this solicitation must be good and firm for a period of ninety (90) days from the date of proposal opening.
- 23. PRICE GUARANTEE, ADJUSTMENTS: The contract pricing resulting from this proposal will be guaranteed for the

period specified. Following the guarantee period, any request for price adjustment must be for an equal guarantee period, and must be made at least 30 days prior to the effective date. Requests for price adjustment must include sufficient documentation supporting the request. Any adjustment or amendment to the contract will not be effective unless approved by the State Director of Purchasing. The STATE will be given the immediate benefit of any decrease in the market, or allowable discount.

- **24. ORDERING AND INVOICING:** Orders will be placed by the using agencies directly with the Contractor. All orders will be shipped promptly in accordance with the delivery guarantee. The Contractor will then promptly submit invoices to the ordering agency. The STATE contract number and the agency ordering number will appear on all invoices, freight tickets, and correspondence relating to the contract order. The prices paid by the STATE will be those prices on file with the Division of Purchasing. The STATE has the right to adjust or return any invoice reflecting incorrect pricing.
- **25. PAYMENT:** Payments are normally made within 30 days following the date the order is delivered or the date a correct invoice is received, whichever is later. After 45 days the Contractor may assess overdue account charges up to a maximum rate of one percent per month on the outstanding balance. Payments may be made via a State of Utah (or political subdivision) "Purchasing Card" (major credit card). All payments to the Contractor will be remitted by mail unless paid by Purchasing Card.
- **26. MODIFICATION OR WITHDRAWAL OF PROPOSALS:** Proposals may be modified or withdrawn prior to the time set for the opening of proposals. After the time set for the opening of proposals may be modified or withdrawn.
- **27. PROPOSAL PREPARATION COSTS:** The STATE is not liable for any costs incurred by the offeror in proposal preparation.
- 28. INSPECTIONS: Goods furnished under this contract will be subject to inspection and test by the Buyer at times and places determined by the Buyer. If the Buyer finds goods furnished to be incomplete or not in compliance with proposal specifications, the Buyer may reject the goods and require Contractor to either correct them without charge or deliver them at a reduced price which is equitable under the circumstances. If Contractor is unable or refuses to correct such goods within a time deemed reasonable by the Buyer, the Buyer may cancel the order in whole or in part. Nothing in this paragraph will adversely affect the Buyer's rights including the rights and remedies associated with revocation of acceptance under the Uniform Commercial Code.
- **29. PATENTS, COPYRIGHTS, ETC.:** The Contractor will release, indemnify and hold the Buyer, its officers, agents and employees harmless from liability of any kind or nature, including the Contractor's use of any copyrighted or un-copyrighted composition, secret process, patented or un-patented invention, article or appliance furnished or used in the performance of this contract.
- **30. ASSIGNMENT/SUBCONTRACT:** Contractor will not assign, sell, transfer, subcontract or sublet rights, or delegate responsibilities under this contract, in whole or in part, without the prior written approval of the State Director of Purchasing.
- **31. DEFAULT AND REMEDIES:** Any of the following events will constitute cause for the STATE to declare Contractor in default of the contract: 1. Nonperformance of contractual requirements; 2. A material breach of any term or condition of this contract. The STATE will issue a written notice of default providing a period in which Contractor will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Contractor's liability for liquidated or other damages. If the default remains, after Contractor has been provided the opportunity to cure, the STATE may do one or more of the following: 1. Exercise any remedy provided by law; 2. Terminate this contract and any related contracts or portions thereof; 3. Impose liquidated damages, if liquidated damages are listed in the contract; 4. Suspend Contractor from receiving future proposal solicitations.
- **32. FORCE MAJEURE:** Neither party to this contract will be held responsible for delay or default caused by fire, riot, acts of God and/or war which is beyond that party's reasonable control. The STATE may terminate this contract after determining such delay or default will reasonably prevent successful performance of the contract.
- **33. HAZARDOUS CHEMICAL INFORMATION:** The Contractor will provide one set of the appropriate material safety data sheet(s) and container label(s) upon delivery of a hazardous material to the user agency. All safety data sheets and labels will be in accordance with each participating state's requirements.
- **34. NON-COLLUSION:** By signing the proposal, the offeror certifies that the proposal submitted has been arrived at independently and has been submitted without collusion with, and without any agreement, understanding or planned common course of action with, any other vendor of materials, supplies, equipment or services described in the Solicitation, designed to limit independent proposing or competition.
- **35. PUBLIC INFORMATION:** Except as identified in writing and expressly approved by the State Division of Purchasing, Contractor agrees that the contract and related Sales Orders and Invoices will be public documents, as far as distribution of copies, and Contractor gives the STATE express permission to make copies of the contract, the response to the solicitation, and related Sales Orders and Invoices in accordance with the State of Utah Government Records Access and Management Act. The permission to make copies as noted will take precedence over any statements of confidentiality, proprietary

information, or copyright information.

- **36. PROCUREMENT ETHICS**: The Contractor understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to the State of Utah is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan or reward, or any promise thereof to any person acting as a procurement officer on behalf of the State, or who in any official capacity participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization (63-56-1002, <u>Utah</u> Code Annotated, 1953, as amended).
- **37. ENERGY CONSERVATION AND RECYCLED PRODUCTS:** The contractor is encouraged to offer Energy Star certified products or products that meet FEMP (Federal Energy Management Program) standards for energy consumption. The State of Utah also encourages contractors to offer products that are produced with recycled materials, where appropriate, unless otherwise requested in this solicitation.
- **38. CONFLICT OF TERMS:** Contractor Terms and Conditions that apply must be in writing and attached to the contract. No other Terms and Conditions will apply to this contract including terms listed or referenced on a Contractor's website, terms listed in a Contractor quotation/sales order, etc. In the event of any conflict in the contract terms and conditions, the order of precedence shall be: 1. Attachment A: State of Utah Standard Contract Terms and Conditions; 2. State of Utah Contract Signature Page(s); 3. Additional State Terms and Conditions; 4. Contractor Terms and Conditions.
- **39. ENTIRE AGREEMENT:** This Agreement, including all Attachments, and documents incorporated hereunder, and the related State Solicitation constitutes the entire agreement between the parties with respect to the subject matter, and supersedes any and all other prior and contemporaneous agreements and understandings between the parties, whether oral or written. The terms of this Agreement shall supersede any additional or conflicting terms or provisions that may be set forth or printed on the Contractor's work plans, cost estimate forms, receiving tickets, invoices, or any other related standard forms or documents of the Contractor that may subsequently be used to implement, record, or invoice services hereunder from time to time, even if such standard forms or documents have been signed or initialed by a representative of the State. The parties agree that the terms of this Agreement shall prevail in any dispute between the terms of this Agreement and the terms printed on any such standard forms or documents, and such standard forms or documents shall not be considered written amendments of this Agreement.

Revision date: 2 Feb 2006